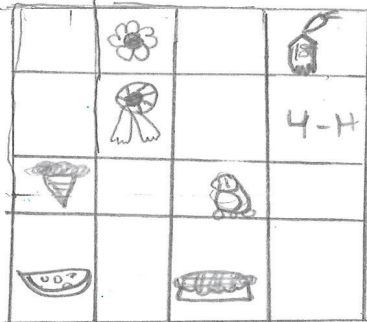
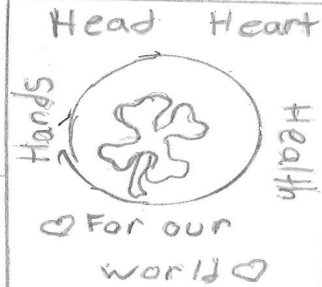
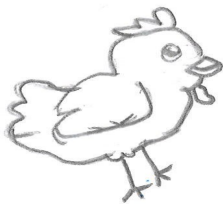
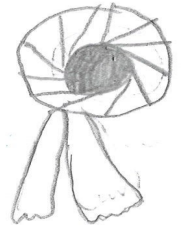
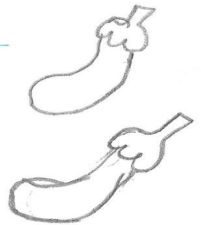


Taos county Fair



• we pledge our
head to clearer
thinking, our heart
to greater loyalty,
our Hands to larger
service, and our
health to better living
for our club, our
community, our county
and our world.



Cover Contest Winner - Alyssa Salazar
Silver Spurs 4-H Club



August 21-24, 2025
Juan I. Gonzales Memorial
TAOS COUNTY AGRICULTURAL CENTER
www.taoscountyfair.com





2025 TAOS COUNTY FAIR

CALENDAR OF EVENTS

THURSDAY, AUGUST 21st



8:00am – 7:00pm Entry of Arts and Crafts
8:00am – 7:00pm Entry of Wood Crafts
8:00am – 7:00pm Entry of Canned and Baked Goods
8:00am – 7:00pm Entry of Quilts, Clothing, Sewing, and Needlecrafts
8:00am – 7:00pm Entry of Flowers, Fruits, and Vegetables
8:00am – 7:00pm Entry of All 4-H and FFA Indoor Exhibits
5:00pm – 8:00pm Entry of All Poultry and Rabbits (Open Division, 4-H & FFA Division)

FRIDAY, AUGUST 22nd

7:00am – 1pm Entry of 4-H Baked Goods & All 4-H and FFA Indoor Exhibits
7:00am – 1pm Entry of Baked Goods and Non-Perishable Items
7:00am – 1pm Entry of Quilts, Clothing, Sewing and Needlecraft
7:00am – 1pm Entry of Arts and Crafts
7:00am – 6:00pm Entry of Flowers, Fruits, and Vegetables
3:00pm – 6:00pm Registration and Weigh-In of All Large Livestock

JUDGING:

10:00am – Judging of All 4-H, FFA and Open Division Poultry
1:00pm – Judging of All 4-H, FFA and Open Division Rabbits

NOTE: ALL INDOOR JUDGING ON FRIDAY IS CLOSED TO THE PUBLIC

1:00pm – Judging of All 4-H and FFA Indoor Exhibits (Closed to the public)
1:00pm – Judging of All Indoor Exhibits (Closed to the public)
7:00pm – Judging of Flowers, Fruits, and Vegetables (Closed to the public)

SATURDAY, AUGUST 23rd

9:00am – 12:00pm Jr. Livestock Show
12:00pm – 12:15pm Joint Proclamation - Town of Taos & Taos County
12:15pm – 1:00pm Quilt of Valor Presentation by the Taos Quilt & Fiber Guild
1:00pm – 4:00pm Live Entertainment
2:45pm – Jr. Livestock Show Awards Presentation
3:00pm – Jr. Livestock Auction
5:00pm – Buyers Barbeque Dinner (**Tickets are available for sale to the public**)
6:00pm - Silver Spurs 4-H Club - Rodeo Triathlon

SUNDAY, AUGUST 24th

9:00am – Elk & Turkey Calling Contest
10:30am – Watermelon Eating Contest
11:00am – Cake Walk - Lucky Seven 4-H Club
12:00pm – Salsa Contest
12:00pm – 4:00pm – Live Entertainment
1:30pm – Pet Parade (Pet Owner/Handler Must be 8 yrs. of age or younger)
2:00pm – Pie Eating Contest
3:00pm – RELEASE OF ALL LIVESTOCK
4:00pm - RELEASE OF ALL INDOOR EXHIBITS

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WELCOME

TO THE 2025 TAOS COUNTY FAIR

A Message From:

The Taos County Fair Board President

Hello Taos County,

I would like to thank the many people past and present, who make the Fair possible. Your contributions and support are what makes the fair possible. The Taos County Fair Association Members, Taos County Cooperative Extension Staff, Department Superintendents, 4-H Leaders, parents and members, all exhibitors and all who put in a lot of time, effort, and money to make our growing Fair the great success that it is.

The Taos County Fair Association is also looking for new members who are interested in promoting and developing the annual Fair. Membership is open to all Taos County residents of voting age. If you are interested in becoming a member, I would like to visit with you during the Fair.

Come join us and help continue to make the Taos County Fair a great success.

Sincerely,

Julie Kay Vigil-Romero,

Taos County Fair Board Association President

The Taos County Fair is a show of products, skills, and handiwork of the people of Taos County. All people, adult and youth, who have a talent may exhibit at the Fair and are welcome and encouraged to enter.

The Fair will take place Thursday, August 21, 2025 through Sunday, August 24, 2025. The Fair exhibits are open to all Taos County residents, in the following categories:

- | | |
|-----------------|------------------------|
| •Agriculture | •Arts and Crafts |
| •Home Economics | •Floriculture |
| •Livestock | •Fruits and Vegetables |

There will also be a section of exhibits limited to members of the Taos County 4-H Program. Exhibits in this section (4-H Project Dept.) are determined by the projects that these 4-H/FFA exhibitors enrolled in.

THANK YOU TO OUR
2024 LIVESTOCK
AUCTION BUYERS

Once again, we would like to take the opportunity to thank the Junior Livestock Auction Buyers. Without their generous support of our youth and appreciation for all the hard work that goes into raising a 4H/FFA livestock project, the auction would not be possible.

All Around Fence
Andy & Sweet Pine Drake
Area Ranchers Buyers Club
Balsamo Farrier
Centinel Bank
Clara Adams
D-6 Cattle
Denise Lawrence
Drake Cattle Co.
Driskell Family
Espinoza Excavating
Eugene Johnson & Sons Ranch
Farmway Feed & Equipment Co.
Galindo Handyman
Healy Foundation
J-Cabz Farm
Jackson Feed & Livestock
JMA Ranch
K&T Plumbing
Kit Carson Electric Coop.
La Carreta
Lee's Custom Builder
Los Alamitos Construction
Lujan Cattle
Mascarenas Ranch
Matthew Drake Trucking
Medina's Carpet
Mel's Meat Processing
Mercella Cordova
Niome Rosales
NLM Enterprises LLC
Olguin's Sawmill & Lumber Yard
Paula Sisneros
PJB Appraisal
Rael's Trucking & Excavating
Randall Lumber & Hardware
Rosales Excavation
Summers LLC
Talpa Ridge Outfitters
Taos Gravel Products
Tony & Antonia Valdez
Town & Country Chevrolet of Taos
Triple R Excavation

Rio Grande
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Hours: Winter • Mon-Sat 8:00-5:30

Summer • Mon-Sat 7:00-6:00

Sundays 10:00-2:00



Taos County Fair Entertainment

Saturday August 23, 2025

12:00 - 12:15 Taos County/Town of Taos
Proclamation

12:15 - 1:00 Maggie La Rancherita Y Los Bravitos

1:15 - 2:00 Ruben Dominguez & Rose Vialpando

2:15 - 3:00 John Archuleta & Audrey Davis

3:15 - 4:00 The UZ Band

Sunday August 24, 2025

12:00 - 1:00 Michael Rael

1:10 - 2:00 The Southwest Folk Music All Stars

2:10 - 3:00 Arellano Brothers

3:10 - 4:00 The Rye-Deer Band

A huge shout out and thanks to all musicians that
take their time to help make the
2025 Taos County Fair a great success!!!
Muchisimas Gracias!!!

SPECIAL THANKS

The Taos County Fair Association, Taos County Extension Office and the Taos County 4-H Council would like to express a special thank you to those who contribute annually to the success of the Taos County Fair through their donations of time, money or goods necessary for certain events.

The Enchanted Florist, Floriculture department sponsor
Cid's Food Market, Fruits, vegetables & field crops dept.
Cid's Cellar, Wine & Beverages Sponsor
Whataburger, Sponsor of Pie Eating Contest
Ziggy's, Co-Sponsor of Pie Eating Contest
Der Markt, Sponsor of Watermelon Eating Contest
Ray Padilla, Auctioneer
Daniel Melendrez, Livestock Show Judge
Christina Wilder & SueAnn Vigil, Livestock Office Staff
Ralph Garcia & Buddy Nurzyn, Salsa Contest Judges
Billy Archuleta, Entertainment Coordinator
Greg & Rita Robbins & Debra Perrin, Arts & Crafts Judges
Desaree Jimenez, Canning & Baking Judge
Beany Shrader, Poultry Show Judge
Kandi Atwater, Rabbit Judge
Tony Valdez, Fruits, Vegetables and Field Judge
Edna Sturctman, Floriculture Judge
Kathy Landers & Lynda Landers, 4-H Indoor Dept. Judges
Carmen Driskell & Joy Czmyrid, Needle Work Judge, Clothing & Quilting Judge

SUPERINTENDENTS

HOME ECONOMICS

Needlework, Clothing &

Quilting.....SueAnn Vigil

Baking & Canning Maria Padilla

WOODCRAFT, ARTS & CRAFTS & PHOTOGRAPHY

General.....Sweet Pine Drake & Trudy Drake

AGRICULTURE

Fruits/Veg./Field/Floriculture.....Merly James
& Alicia Waltz

Livestock..... Mercella Cordova

Rabbit.....Denise Lawrence

Poultry.....Sweet Pine Drake

4-H DIVISION

Cloverbuds, Novice, Junior & Senior Division -
Monica Wilder & SueAnn Vigil

Entry tags will be available at the time of entry or
registration at the Fairgrounds.

DIANA “Dee Dee” MILLER



September 27, 1952 - October 6, 2024

Long time supporter of the Taos County Fair and 4-H
Kids as she called them “her kids”



Proud Sponsor of Taos County Fair Ed & Trudy Healy Healy Foundation



Taos County Farm and Livestock Bureau

President: Monica Gonzales-Wilder

Vice President: Lily Fernandez

Secretary-Treasurer: Telesfor Gonzales

BOARD MEMBERS

Merly James, Sweet Pine Drake, Julie Kay Romero &
Marcia Gonzales

Women's Committee Chair: Julie Kay Romero

WORKING FOR TAOS COUNTY'S AGRICULTURE!!!

PIE EATING CONTEST!!!

Bring the family and enjoy the family
fun event, anyone is welcome to
participate!!!

Sponsored By - Whataburger

- This is a timed event. The object of this contest is to determine who can eat the most pie in 1 minute, **WITHOUT THE USE OF HANDS OR ANY OTHER ASSISTANCE EXCEPT FOR THE MOUTH.**
 - Any ties will be broken by the judges. The decision of the judges will be final.
 - Ribbons will be given for 1st thru 3rd place and participation ribbons will be awarded to other participants thereafter.
- Age group categories are as follows:
9 years old and under
10 - 13 years old
14 - 18 years old
19 and OVER



MATTHEW DRAKE EARTHMOVING

Owner

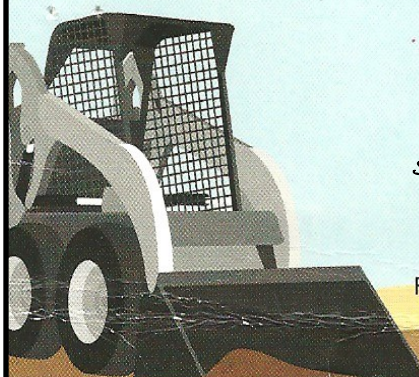
MATTHEW DRAKE

575-779-7816

Showmanship Goat

Buckle Sponsor

PO box 129 carson nm 87517



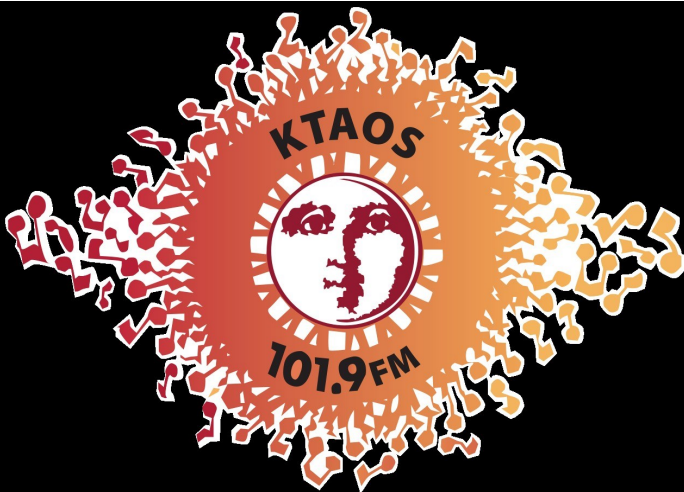
KTAOS

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Of the 2025
Taos County Fair

THE KTAOS SOLAR CENTER
9 State Rd. 150
Taos, NM 87571

KTAOS.com

LUNA967.com



WATERMELON EATING CONTEST

Bring the family and enjoy the family fun event, anyone is welcome to participate!!!

Sponsored By: Der Markt - Red River, NM

Prizes By: Ziggy's

This is a timed event. The object of this contest is to determine who can eat the most watermelon in 1 minute, **WITHOUT THE USE OF HANDS OR ANY OTHER ASSISTANCE EXCEPT FOR THE MOUTH.** The slices of watermelon will be precut to as uniform a size and shape as possible without providing undue advantage to any participant.

Any ties will be broken by the judges. The decision of the judges will be final. Ribbons will be given for 1st thru 3rd place and participation ribbons will be awarded to other participants thereafter.

•Age group categories are as follows:

- 9 years old and under
- 10 - 13 years old
- 14 - 18 years old
- 19 and OVER



2024 Grand Champions & Sponsors

Carissa Sanchez (Market Steer) In Memory of Juan I. & Beatriz Gonzales - The Gonzales Family
Eastin Rosales (Breeding Heifer) SMA Operations LLC.
Alexis Rosales (Market Swine) Rosales Excavation LLC. - BJ Rosales
Alyssa Salazar (Market Lamb) In Memory of Raymond Vigil - Mr. & Mrs. Jose Romero & Family
Hudson Drake (Meat Goat) M Lazy E Boer Goats - Drake Family
Layla Vigil (Poultry) In Memory of Gilbert Segura - A Storage Place - Mr. & Mrs. George James
Raymond Romero (Rabbit) The Plumbers - Max Stroback

2024 Reserve Grand Champions

Jayden Salazar (Market Steer) Mr. Hargis James and Boys
Remington Drake (Breeding Heifer) SMA Operations LLC.
Eastin Rosales (Market Swine) Triple R Excavation - Roman Romero
Jessica Jackson (Market Lamb) Clara Adams
Remington Drake (Market Goat) In Loving Memory of Laverne Cisneros - Cisneros Family
Natalia Romero (Poultry) In Loving Memory of Mr. & Mrs. Fermin Arguello - Harrison James
Arabella Castillo-Vigil (Rabbit) Jake and Jolton LaFore

2024 Showmanship

Jayden Salazar (Market Steer) A/M Boer Goats - Gerald Salazar & Niome Rosales
Remington Drake (Breeding Heifer) SMA Operations LLC.
Kaitlyn Gutierrez (Market Swine) Mercella Cordova
Alejandro Medina (Market Lamb) Mr. G's Electric - Andy Gallegos
Remington Drake (Market Goat) Matthew Drake Earthmoving - Matthew Drake
Alicia Abeyta (Poultry) M Lazy E Boer Goats - Drake Family
Candice Stroback (Rabbit) Denise Lawrence

2024 Best of Show Baking Exhibitor:

Arabella Castillo-Vigil

Sponsored By:

Mr. & Mrs. Jamie Driskell and Family

2024 New Mexico Cattle Growers

Association Heritage Buckle:

Ryan Salazar



2025 Grand Champion Sponsors

MARKET STEER - In Memory of Juan I. & Beatriz Gonzales - The Gonzales Family
BREEDING HEIFER - Rivera Funeral Home
MARKET SWINE - Taos Tack
MARKET LAMB - In Memory of Raymond Vigil - Mr. & Mrs. Jose Romero and Family
MARKET GOAT - M Lazy E Boer Goats - Drake Family
POULTRY - In Memory of Gilbert Segura - A Storage Place Mr. & Mrs. George James
RABBIT - SMA Operations LLC.

2025 Reserve Champion Sponsors

MARKET STEER - Hargis James and Boys
BREEDING HEIFER - La Carreta
MARKET SWINE - Jam Dig Enterprises LLC.
MARKET LAMB - Jam Dig Enterprises LLC.
MARKET GOAT - In Loving Memory of Laverne Cisneros - Cisneros Family
POULTRY - In Memory of Mr. & Mrs. Fermin Arguello - Harrison James
RABBIT - SMA Operations LLC.

2025 Showmanship Sponsors

MARKET STEER - Mr. G's Electric - Andy Gallegos
BREEDING HEIFER - SMA Operations LLC.
MARKET SWINE - Mercella Cordova
MARKET LAMB - Clara Adams
MARKET GOAT - Matthew Drake Earthmoving
POULTRY - M Lazy E Boer Goats - Drake Family
RABBIT - Denise Lawrence

Best of Show Baking Exhibitor Sponsored By: Driskell Family



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Best self-serve Frozen Yogurt in Taos, NM
Warning: May cause daily cravings

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GENERAL RULES FOR EXHIBITORS

1. Only residents of Taos County may exhibit.
2. In the 4-H Jr. Div. only members are eligible to exhibit.
3. A separate entry tag must be filled out for each entry.
4. Each exhibit brought to the fairgrounds must be reported to a department superintendent and placed according to his or her instructions.
5. All non-perishable and baked goods exhibits must be in place by 12:00p.m., Friday, and remain in place until release time Sunday, when the fair closes at 4:00p.m.
6. All fruits and garden vegetable exhibits must be in Place by 6:00p.m. Friday.
7. All indoor exhibits will be entered free of charge.
Late entries will not be judged, but may be displayed.
8. Every precaution will be taken to protect the exhibits from loss or injury, but the Taos County Fair Board will not be responsible for any loss, injury or damage.
9. Ribbons will be given for the 1st through 3rd places. In the livestock divisions, a champion and a reserve champion will be chosen. In indoor departments, Best of Show ribbons may be awarded at judges discretion. All others will receive participation ribbons.
10. If there is only one or few entries in a particular class, the section superintendents may combine classes at their discretion.
11. Decisions of the judges will be final.
12. All entries not picked up by their owners at the specified time can be picked up in the Extension office.
13. Exhibitors may enter as many items in a class as they wish, except otherwise specified, by the superintendent or judge may limit the awards of the displays to a single exhibit in anyone class, if deemed necessary or advisable.
14. Only enrolled 4-H member or FFA member may participate in Junior Livestock Auction.
* Boosters may sell their poultry or rabbit in a special auction immediately following the Junior Livestock Auction.
15. An exhibitor may choose to sell his or her exhibit by private agreement with a buyer. However, exhibitors may not solicit for sale, place price tags on exhibit, or permit exhibits to be removed from their places before release time.
16. All entries must be family oriented. Absolutely no obscene pictures, language, or materials considered offensive or disruptive will be allowed.
17. Only items made, canned, or raised after September 1, 2024 are eligible for competition. Items completed prior to this date will be entered for display only (Exception: Cattle). See also special rules for each department.

18. All entries will be tagged under one of the following three categories:

Professional is a person who makes his/her living or supplements his/her income from the sale or his/her baking , art or craft. A person who qualifies this way **MUST** enter in the Professional category.

Amateur is a person of any age, who does not qualify as a Professional. Anyone under age of 18, who would prefer to compete with adults may enter as an amateur, if he/she wishes. An Amateur may take an occasional sale of his/her work, but does not earn a supplemental or steady income from this type of work.

Junior is a person, age 18 or under, who does not qualify as a Professional. Entrant has the right to select the class , whether he/she wants to enter it as a professional, Amateur or Junior. The section Superintendent can assist in answering questions and help entrant (if requested by entrant) determine class, and may determine whether an entrant is a Professional , Amateur or Junior.

ENTRY TAGS WILL BE AVAILABLE AT THE TIME OF CHECK-IN!!!

INDOOR SWEEPSTAKES

OPEN TO ALL INDOOR EXHIBIT PARTICIPANTS

Enter 3 items in any of the indoor

Exhibit Departments

Amateur and Jr. Divisions

\$10 entry fee

1st place winner will receive 50% of proceeds

2nd and 3rd place winners will receive

Gift Certificates

Winners will be announced Saturday

No need to be present!

DEPARTMENT A
OPEN DIVISION
HOME ECONOMICS

Sponsored By: Taos Eyewear

LOT A - CANNED VEGETABLES

- All canned products must be exhibited in canning jars with lids. (Standard canning jars & lids)
- Clean jars, rings, label and date. Include process info.
- One pint, quart or half-pint will constitute an entry.

Scorecard for vegetables, fruits and pickles:

Selection: Uniform, size, shape and ripeness

Color: Natural color of vegetable or fruit

Pack: Make sure jars and rings are clean

Condition of Solids: Firm and tender

Condition of liquids: Clear

CLASS

1. Asparagus, cut
2. Asparagus
3. Beets, cut
4. Beets, small, whole
5. Black-eyed Peas (shelled)
6. Black-eyed Peas (snapped)
7. Cabbage
8. Carrots, sliced
9. Carrot, small, whole
10. Chili, green(1/2 pt. jar)
11. Corn, green (1/2 pt. jar)
12. Jalapeños
13. Okra
14. Peas and carrots
15. Peas, English
16. Sauerkraut
17. Spinach
18. Squash, Summer
19. Stewed Tomatoes
20. String Beans, green
21. String Beans, waxed
22. Tomato juice
23. Tomatoes
24. Verdolagas
25. Zucchini
26. Any others not listed



DEPARTMENT A

OPEN DIVISION — HOME ECONOMICS

LOT B — CANNED FRUIT

- Canned fruit, to be scored as excellent, should be selected carefully and should have the characteristic flavor with as perfect form as possible.
- A solid, economical, and attractive pack is desirable, with only enough clear syrup to fill spaces.
- Containers must be neat and clean.
- Needs to be labeled and dated.

CLASS

1. Apple
2. Applesauce
3. Apricots
4. Cherries, sour, red, pitted
5. Cherries, sweet, black
6. Cherries, sweet, red
7. Grapes, red
8. Grapes, white
9. Nectarines
10. Peaches
11. Pears
12. Pineapples
13. Plums, purple
14. Plums, red
15. Rhubarb
16. Chokecherries
17. Any others not listed

LOT C — BEVERAGES

Sponsored By: Cid's Cellar

CLASS

1. Chokecherry Wine
2. Vinegar
3. Beer
4. Mead
5. Cider
6. Brandy
7. Any others not listed



LOT D — PICKLES

CLASS

1. Apples, spiced
2. Beet Pickles
3. Bread and Butter Pickles
4. Dill Green Beans
5. Dill Pickles
6. Green Tomato Pickles
7. Green Tomatoes, dill
8. Kosher Pickles
9. Mixed Pickles
10. Mustard Pickles
11. Pickled Peppers
12. Sweet Cucumbers, whole
13. Sweet, sliced or chips
14. Zucchini
15. Any others not listed

LOT E — RELISHES

CLASS

1. Barbecue Sauce
2. Beet Relish
3. Catsup
4. Salsa
5. Chow Chow or Piccalilli
6. Corn Relish
7. Cucumber Relish
8. Spaghetti Sauce
9. Taco Sauce
10. Tomato Sauce
11. Zucchini Relish
12. Green Tomato Relish
13. Any others not listed

LOT F — BUTTER

- Does the butter gel, is it smooth, good color and not too thick?

CLASS

1. Apple Butter
2. Peach Butter
3. Pear Butter
4. Plum Butter
5. Apricot Butter
6. Any others not listed

LOT G — JAMS

- Is the soft mass of fruit and syrup of a good bright color; and is the jam thick and of good consistency?

CLASS

1. Apricot Jam
2. Cherry Jam
3. Grape Jam
4. Peach Jam
5. Plum Jam
6. Strawberry Jam
7. Chokecherry Jam
8. Blueberry Jam
9. Raspberry Jam
10. Any others not listed

LOT H - CONSERVES

- Should be two or more fruits.
- Cooked with sugar until thick.
- A true conserve contains nuts and raisins, but they maybe added to or omitted from any recipe.

CLASS

1. Peach Conserve
2. Pear Conserve
3. Plum Conserve
4. Rhubarb Conserve
5. Apricot Conserve
6. Any others not listed

LOT I — MARMALADES

- Soft fruit jellies.
- Small pieces of fruit should be suspended in the transparent jelly.
- Color should be bright and good for that type of fruit.

CLASS

1. Orange Marmalade
2. Any others not listed

LOT J — PRESERVES

- Fruit should be of natural color, transparent, plump, and pieces of fruit should hold.
- Syrup should be thick and clear.

CLASS

1. Apple Preserves
2. Apricot Preserves
3. Apricot/Pineapple Preserves
4. Cherry Preserves
5. Peach Preserves
6. Pear Preserves
7. Plum Preserves
8. Raspberry Preserves
9. Strawberry Preserves
10. Chokecherry Preserves
11. Watermelon Preserves
12. Nectar, etc.
13. Syrup
14. Any others not listed



LOT K — JELLY

- Color and Clearness: Color determined by kind of fruit; should be free from cloudiness.
- Consistency: Should retain shape when removed from jar, should quiver; tender.
- Texture: Smooth and free from graininess; determined by “feel of mouth.”
- Flavor: Pronounced and corresponding to natural fruit flavor.
- Displayed: To be shown in regulation jelly or small jars with good lid, not paraffinic. Label and date jars.

CLASS

1. Apple Jelly
2. Cherry Jelly
3. Chile Jelly
4. Chokecherry Jelly
5. Crabapple Jelly
6. Grape Jelly
7. Mint Jelly
8. Peach Jelly
9. Plum Jelly
10. Quince Jelly
11. Strawberry Jelly
12. Apricot Jelly
13. Blueberry Jelly
14. Raspberry Jelly
15. Watermelon Jelly
16. Any other not listed



LOT L — MEAT

CLASS

1. Fish
2. Elk
3. Beef
4. Lamb
5. Pork
6. Any others not listed

LOT M — DAIRY PRODUCTS

- Dairy Products will be tested.

CLASS

1. Butter
2. Cheese
3. Yogurt
4. Goat Cheese
5. Any others not listed

LOT N — YEAST BREAD

- All baked goods *must* be on paper plates and covered with clear plastic wrapping or placed in plastic bags: cookies, biscuits, buns, cupcakes, rolls, muffins, etc.
- Must have five items for an exhibit. One cake, pie, or a loaf of bread will be considered an exhibit.
- Bread should be so completely baked that, when pressed upon, it will spring out immediately upon re-

lease of pressure. The flavor should be nutty, agreeable to taste, and with no suggestion of sourness. The crumb should be slightly moist, tender, yet not crumbling when compressed, light in weight and Proportion to size, even grain, slightly cream white in color. The crust of a standard loaf should be tender and of medium thickness.

CLASS

Yeast Bread — Loaf (1)

1. Beer Bread
2. Foreign
3. Oatmeal
4. Rye
5. Sourdough
6. All White
7. Whole Wheat
8. Any others not listed

Yeast Bread — Rolls (4)

9. Cinnamon Rolls
10. Cloverleaf Rolls
11. Crescent Rolls
12. Hamburger Buns
13. Pecan
14. Any others not listed

LOT O — MISCELLANEOUS BREAD

CLASS

Miscellaneous Bread — (4)

1. Biscuits
2. Jalapeno Corn Bread
3. Muffins
4. Tortillas
5. Any others not listed

LOT P — QUICK BREAD

- Quick Bread (*Baked in loaf pan or smaller than 8 inches*)
- Fruit breads may or may not have nuts.

CLASS

1. Banana
2. Date
3. Fruit (*Strawberry, Cranberry, etc.*)
4. Nut
5. Pumpkin
6. Any others not listed

LOT Q — SPECIALTY BREAD

- Display on foil-covered cardboard 1" larger and not to exceed 2" larger than bread.

CLASS

1. Coffee Cake (Quick)
2. Coffee Cake (Yeast)
3. Holiday Bread
4. Swedish Tea Ring
5. Any others not listed

LOT R — PIES

- Crusts should be golden brown, flaky and crisp eating, cut easily with fork or knife, but hold shape when served and have a pleasant flavor.
- Fruit fillings should be whole fruit or sizes of pieces suited to fruit used.
- Texture should be tender, but hold space. Flavor should be characteristic of fruit used. No starchy taste.

No Cream Pies OR Whipped Cream Topping

CLASS

1. Apple Pie
2. Blueberry Pie
3. Cherry Pie
4. Dutch Apple Pie
5. Lemon Meringue
6. Peach Pie
7. Pecan Pie
8. Strawberry & Rhubarb Pie
9. Fruit Tarts
10. Prune Pie
11. Turnovers
12. Any others not listed

LOT S — CAKES

- Cakes will be judged on appearance, lightness, texture and flavor. In the case of iced cakes, consistency and appearance of icing, as well as flavor will be considered.
- Butter cakes should be golden brown in color and light in weight in proportion to ingredients used.
- Sponge cakes should be light brown in color, tender and loose in texture.
- Iced Cakes (Baked in layers of two or more)
- Dark, Light, & Other

CLASS

1. Chocolate
2. Devil's Food
3. German Chocolate
4. Red Velvet
5. Banana
6. Coconut
7. White
8. Yellow
9. Caramel or Burnt Sugar
10. Carrot
11. Prune
12. Spice
13. Any others not listed



LOT S— CAKES (continued)

- Un-Iced Cakes (Baked in tube, Bundt, or loaf pan no glaze)
- Sponge/Angel Food, Butter or Shortening and Chiffon

CLASS

14. Angel Food, Chocolate
15. Angel Food, White
16. Sponge, Chocolate
17. Sponge, Yellow
18. Applesauce
19. Date
20. Fresh Fruit (Apple, Pear)
21. Fruit, Holiday
22. Pound
23. Spice
24. Chocolate Chiffon
25. Mocha Chiffon
26. Orange or Lemon Chiffon
27. Spice Chiffon
28. Cheesecake
29. Any others not list

LOT T — COOKIES - 6 PIECES

- Appearance: Uniform in size and shape, well browned.
- Lightness/Texture: Crisp, tender, even grain.
- Flavor: No taste of baking powder or soda, not too highly seasoned; well-balanced flavor.

CLASS

1. Applesauce Cookies
2. Biscochitos
3. Brownies or Fudge Squares
4. Chocolate Chip Cookies
5. Chocolate Drop Cookies
6. Coconut Macaroons
7. Filled Cookies
8. Fruit Bars
9. Ginger Cookies, rolled
10. Ice Box Cookies
11. Oatmeal Drop Cookies
12. Peanut Butter Cookies
13. Spiced Drop Cookies
14. Swedish Spritz Cookies
15. White Sugar Cookies, rolled
16. Decorated Cookies
17. Any others not listed

LOT U — CANDY - 6 PIECES

CLASS

1. Caramels (Wrapped in plastic wrap)
2. Dipped Caramels
3. Dipped Creams
4. Divinity
5. English Toffee
6. Fudge, Chocolate

7. Fudge, Caramel
8. Fudge, Peanut Butter Chocolate
9. Mints
10. Peanut Brittle
11. Pecan Roll
12. Penuche
13. Pralines
14. Turtles
15. Any others not listed

LOT V — PASTA

1. Any variety.

ELK & TURKEY CALLING CONTEST

- This contest is open to anyone wishing to participate.

Age group categories are as follows:

9 years old and under

10 - 13 years old

14 - 18 years old

19 and OVER



SALSA EATING CONTEST

Any Taos County resident is eligible to enter. Only **ONE** entry per participant in each category.

- All entries must be registered between 12pm on Sunday.
- Judging will begin promptly at 12:15pm.
- All entries must be made by the participant.
Recipe **MUST** be original with no use of commercially prepared salsa.
- Participants must bring a minimum of 1 quart of Salsa completely prepared and a serving dish.
- Participants must have their recipes printed on a 5" x 7" card and answer any questions the judges may have.
- Recipes may be released for use and publication with the Taos County Fair Salsa Contest.
- Chips will be provided for taste testing.
- Decisions of the judges will be final.
- A panel of Judges will select the best salsa in the following categories:

Best Amateur Salsa

Best Youth Salsa (Under 18 years of age)

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AT THE

2025

TAOS

COUNTY FAIR

DEPARTMENT A

OPEN DIVISION — HOME ECONOMICS

LOT W — QUILTS, COMFORTERS

The following scoring will be used by the judges in making awards:

Workmanship	40%
Appearance	45%
Harmony of Color	15%
Total.....	100%

- You may have up to 3 *entries* per specific category.
- You may look at the general rules for specifications.
- All Hanging Quilts MUST have a hanging sleeve.

CLASS

0. Non Judged
1. Primary Applique, Domestic Machine Quilted
2. Primary Applique, Longarm Machine Quilted
3. Primary Applique, Hand Quilted
4. Primary Applique, Tied
5. Art - any type, including nontraditional material
6. Baby Quilts
7. First Quilt - any type
8. Group Quilt - Any Type, 3 or more people
9. Novelty Quilt - Any Type (Yo-Yo, Cathedral Window, Puff, etc.)
10. Patchwork Potholders (2)
11. Pieced - Domestic Machine Quilted
12. Pieced - Longarm Machine Quilted
13. Pieced - Hand Quilted
14. Pieced - Tied
15. Quilt of Valor - pieced by one or more resident
16. Youth—18 or younger at time of entry
17. Any others not listed

LOT X — RUGS

CLASS

1. Braided
2. Crocheted
3. Hooked Fabric
4. Hooked Yarn
5. Woven (Rags)
6. Woven (Wool)

LOT Y - EMBROIDERY

- (*Very Little Cross-Stitch. Machine/Hand*)

CLASS

1. Apron
2. Colcha
3. Luncheon Cloth
4. Pillow
5. Pillowcase
6. Punch Embroidery
7. Scarf
8. Tablecloth

9. Tea Towel
10. Wall Hanging
11. Any Others not listed

LOT Z — EMBROIDERY

- (*Predominantly Cross-Stitch. Machine/Hand*)

CLASS

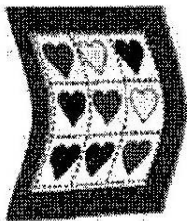
1. Apron
2. Pillowcase
3. Scarf
4. Tablecloth
5. Tea Towel
6. Any other not listed

LOT ZZ — MISCELLANEOUS

CLASS

1. Braided rug
2. Crochet or Knit Toy
3. Fabric Pillow
4. Infant Toy
5. Scuffs/Slippers
6. Stuffed Bear
7. Stuffed Doll
8. Needlepoint Framed
9. Any Other Not listed





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LOT AA — HOLIDAY CORNER

CLASS

1. Advent Calendar
2. Apron, any holiday
3. Centerpiece, any holiday
4. Christmas Boot, any material
5. Christmas Card Holder
6. Christmas Stocking
7. Christmas Tree Ornament (3) handmade
8. Christmas Tree Skirt
9. Fabric Covered Book
10. Fabric Decorated Basket
11. Fabric Pumpkin
12. Hand Made Nativity Scene
13. Holiday Door Decoration
14. Santa Claus (stuffed)
15. Any others not listed

LOT BB — CROCHET

CLASS

1. Afghan
2. Bedspread
3. Cap/Hat
4. Cape, Stole or Shawl
5. Center piece/Doily
6. Tablecloth/Runner
7. Framed crochet picture
8. Gloves/Mittens
9. Neck Scarf
10. Pillow
11. Pillowcase , trimmed
12. Poncho
13. Pot Holders (2)
14. Sweater/Vest
15. Any others not listed

LOT CC — HAND KNITTING

CLASS

1. Afghan
2. Baby clothes
3. Cap/Hat
4. Coat or jacket for adult
5. Dress
6. Embellished
7. Neck Scarf
8. Shawl
9. Skirt
10. Suit (jacket and skirt)
11. Sweater (adult)
12. Sweater (child)
13. Vest
14. Any others not listed

LOT DD — TEXTILES

CLASS

1. Weaving
2. Hooking
3. Macrame
4. Felting
5. Prints or dyed fabrics
6. Fabric Paintings
7. Any others not listed

LOT EE — MEN'S WEAR

- All clothing exhibitors must furnish hangers for garments where needed. This includes dresses, suits, vests, pants, blouses, coats, shirts, ponchos, sweaters, and children's clothing.

CLASS

1. Shirts
2. Slacks
3. Suit Coat or Sport Coat
4. Ties
5. Any others not listed

LOT FF — WOMEN'S WEAR

CLASS

1. Aprons
2. Blouses
3. Children's
4. Coats
5. Dresses
6. Dresses, child (1-12yrs)
7. Jackets
8. Jumpers
9. Jump Suits
10. Pant Suit
11. Pants
12. Purse—any type
13. Skirts
14. Sleepwear
15. Slip
16. Vests
17. Western Shirt
18. Any others not listed

LOT GG — GARMENTS MADE BY JUNIORS

(Under 16 Years of Age)

CLASS

1. Blouses
2. Crochet, any article
3. Dressers
4. Jumpers
5. Knit, any article
6. Pants or Pant Suit
7. Any others not listed

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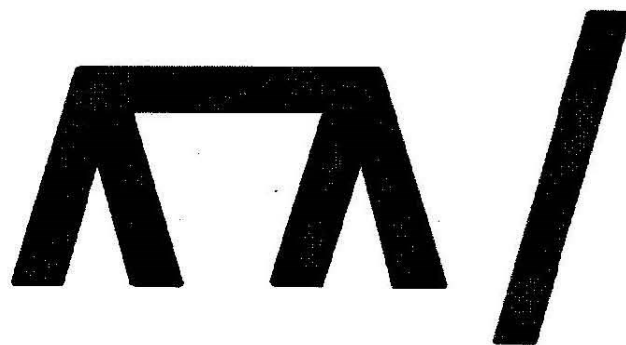


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TAOS, NEW MEXICO

DEPARTMENT B

OPEN DIVISION

ARTS & CRAFTS

Sponsored By: Compton Construction

- All wall hangings must be mounted and wired for hanging.
- Exhibits in this section must be picked up by their owners by Sunday at 4:00 p.m.
- A person may enter up to three (3) items per category.

LOT HH - PAINTINGS, PRINTS, & DRAWING

CLASS

1. Painting, oils
2. Painting, tempera or acrylics
3. Painting, watercolors
4. Prints & Drawings (*color*)
5. Pastels
6. Mixed Media
7. Prints & Drawings (*black & white*)
8. Retablos

LOT II — PHOTOGRAPHY

CLASS

1. Color Prints/Human Interest
2. Color Prints/Landscapes
3. Color Prints/Portraits
4. Color Prints/Still Life
5. Color Prints/Miscellaneous

LOT JJ — PHOTOGRAPHY

CLASS

1. Black & White Prints/Landscapes
2. Black & White Prints/Portraits
3. Black & White Prints/Misc.
4. Color Transparencies/Scenes
5. Color Transparencies/Portraits
6. Color Transparencies/Miscellaneous

LOT KK — POTTERY

- To include all items made from clay, by hand or original mold and fixed.

CLASS

1. Hand molded clay item
2. Original mold clay item
3. Commercial mold

LOT LL — CERAMICS

CLASS

1. Commercial molds only

LOT MM — JEWELRY

CLASS

1. Metals
2. Plastics
3. Ceramics
4. Enamels or fibers
5. Beads
6. Miscellaneous

LOT NN — SCULPTURES

CLASS

1. Wood
2. Ceramics
3. Metals
4. Plastics
5. Fiber
6. Stone
7. Miscellaneous

LOT OO — METAL CRAFTS

CLASS

1. To include all items made of metal for functional reasons.
2. To include all items made of metal for decorative purposes.

LOT PP — LEATHERCRAFT

CLASS

1. Leather articles (*all*)
2. Leather carvings
3. Any others not listed

LOT QQ — MISCELLANEOUS

CLASS

1. To include articles handcrafted by exhibitors in materials not classified elsewhere, such as glass, plastics, enamels and mixed media, at the discretion of the superintendent and the entrant.

OPEN DIVISION

WOODCRAFT

LOT RR — WOODCRAFT

CLASS

1. Furniture and Doors (*soft or hardwood; traditional, colonial and/or contemporary*)
2. Articles (*assembled from kits*)
3. Sculptures (*other than Santos*)
4. Retablos
5. Santos
6. Turned Wood
7. Miscellaneous

DEPARTMENT D

OPEN DIVISION

FLORICULTURE

Sponsored By: The Enchanted Florist

- Exhibitors may enter a maximum of twelve (12) classes to be judged. Other specimens beyond that may be brought for show only.
- If possible, all specimens should have name or variety specified on the label that is attached to the entry, in addition to the information required in the general rules.
- Labels should be securely tied to the bottom of the container.
- Containers are to be furnished by the exhibitor.
- All house plants must have been in the exhibitor's home for at least three months.
- Entries will be judged for healthy appearance, freedom from damage, size, color, form, and originality of arrangement.
- Entries in this section may be brought to the Agricultural Center between 8am - 7pm on Thursday, August 21st, and 7am - 6pm on Friday, August 22nd.
- Entries made after 6pm Friday, will not be judged, but will be accepted for display only.

Special giant size Sunflower contest:
Largest and/or best shaped Sunflower!
\$15 cash for 1st prize.

LOT SS — ANNUALS

CLASS

1. Petunias
2. Marigolds (*M* - Miniatures; *G* - Giants)
3. Zinnias
4. Nasturtiums
5. Snapdragons
6. Sweet Peas
7. Bachelor Buttons
8. Sunflowers
9. Four O'Clocks
10. Cosmos
11. Larkspur
12. Poppies
13. Asters
14. Calendulas
15. Others
16. Mixed Bouquets

LOT TT — BIENNIALS & PERENNIALS

CLASS

1. Roses
TS - Tea Specimen; *Tea Bouquet*
MS - Miniature Specimen
MB - Miniature Bouquet
FS - Floribunda Specimen
2. Phlox
3. Pansies
4. Delphinium
5. Holly-Hocks
6. Mums
7. Carnations
8. Other
9. Mixed Bouquet

LOT UU — BULBS & CORMS

CLASS

1. Gladiolus
2. Dahlias
P - Pompons *S* - Large Single
3. Lilacs
4. Cannas
5. Tuberous Begonias
6. Amaryllis
7. Others
8. Mixed Bouquets

LOT VV — MIXED PERENNIALS, ANNUALS AND BULB BOUQUETS

CLASS

1. Bouquet



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LOT WW — HOUSE PLANTS

CLASS

1. Blooming Plants
 - A - African Violets*
 - B - Begonias*
 - 1 - Begonias, Regular
 - 2 - Tuberous
 - G - Geraniums*
 - I - Inpatients*
 - O - Others*
2. Foliage Plants
 - C - Coleus*
 - O - Others*
 - P - Philodendron*
3. Ferns
4. Hanging Plants
 - B - Blooming*
 - F - Foliage*
5. Dish Gardens
6. Cacti
7. Succulents

LOT XX — HERBS & WILDFLOWERS

CLASS

1. Herbs
 - S - Specimen*
 - C - Collection*
 - N - Nasturtium*
2. Wildflowers
 - S - Specimen*
 - C - Collection*

DEPARTMENT E

OPEN DIVISION

FRUITS, VEGETABLES & FIELD CROPS

Sponsored By: Cid's Food Market

- All fruits and vegetables will be provided with a paper plate by the superintendent.
- All produce should be cleaned while maintaining some natural leaves, roots, etc.
- Entries may be entered on Thursday, August 21st from 8:00 am - 7:00 pm and Friday, August 22nd, from 7:00am - 6:00 pm.
- Entries brought after 6:00 pm, Friday August 22nd will not be judged but may be exhibited.
- All produce must have been grown within Taos County by the exhibitor.
- For fruits, five (5) specimens are required, unless other wise specified.

- For fruits, the label attached to the exhibit must include the name of the variety as well as all other information given in the General Rules.
- Apples and pears must have stems.
- All 4-H fruits, vegetables, and field crops will be judged separately according to the rules of the Junior (J) Division.

The Largest Pumpkin Contest!!!

\$15 Cash Prize to Winner!

LOT YY - GARDEN VEGETABLES

CLASS

1. Unique & Specialty vegetables (*5 specimens*)
2. Beans, 12 pods
 - A - Green Beans, snap*
 - B - Yellow Beans, snap*
 - C - Purple Beans, pod*
 - D - Horse Beans*
 - E - Other*
3. Beans, Pinto, dry 1 quart
4. Beets, table (*5 roots with ½ top*)
5. Broccoli, 1 head
6. Brussel Sprouts (*8 sprouts*)
7. Cabbage (*1 head*)
8. Carrots (*6 roots w/½ top*)
9. Cauliflower (*1 head w/wrapper leaves*)
10. Collards (*6 leaves*)
11. Corn, sweet (*5 ears in husks with tips*)
12. Cucumbers, 3 fruits
 - A - Cucumbers, pickling*
 - B - Cucumbers, salad*
13. Chard, 6 leaves
14. Egg plant, 1 fruit
15. Garlic, 6 mature bulbs w/stalks
16. Kale, 6 leaves
17. Kohlrabi, 2 roots
18. Leeks, 4 bulbs w/stalks
19. Lettuce
 - A - Lettuce, 1 head w/leaves*
 - B - Lettuce, leaf, 1 untrimmed head*
20. Okra, 5 fruits
21. Onions (*5 mature bulbs*)
 - A - Onions, white*
 - B - Onions, yellow*
 - C - Onions, red*
 - D - Onions, scallions*
22. Peas, 12 pods
 - A - Peas, edible pods*
 - B - Peas, green*
 - C - Other*



23. Peppers

- A - Peppers, green bell, 5 fruits
- B - Peppers, green pungent, 6 fruits
- C - Peppers, red, not dry, 5 fruits
- D - Peppers, red string dry, at least 3 ft. long

24. Potatoes, 5 tubers

- A - Potatoes, red
- B - Potatoes, white
- C - Potatoes, sweet

25. Pumpkins, any variety (1 fruit)

26. Radishes, 6, with 1/2 top

- A - Radishes, salad
- B - Radishes, horse
- C - Radish, large winter (Daikon, Spanish, etc.)

27. Rhubarb

28. Spinach, 3 plants

29. Summer Squash, 2 fruits

- A - Zucchini, green & yellow
- B - Crookneck
- C - Pattypan, white & green
- D - Spaghetti
- E - Other

30. Winter Squash, 1 fruit

- A - Hubbard
- B - Acorn
- C - Scalloped, white
- D - Other

31. Tomatoes, 5 fruits

- A - Tomato, slicing
- B - Tomato, cherry
- C - Tomato, green

32. Turnip, any variety (5 roots with 1/2 leaves)

33. Watermelon, 1 fruit any variety

34. Garden Exhibit (See rules below)

- A collection of 5 or more different products grown in the exhibitor's garden.
- Quantity of each variety should consist of at least half the number required under single item exhibits.
- Exhibit may be arranged in any container no larger than 2' x 2' x 12".
- Large size vegetables are exempt from the half number requirement. Larger numbers than the half requirement may be used.

LOT AAA — FRUIT

CLASS

1. Apples, red summer variety
2. Apples, yellow summer variety
3. Apples, red late variety
4. Apples, late variety
5. Apricots (5 fruits)
6. Blackberry
7. Blueberry

8. Chokecherries

9. Grapes, Concord (3 bunches)

10. Grapes, white, any variety (3 bunches)

11. Grapes, red, any variety (3 bunches)

12. Grapes, purple, any variety (3 bunches)

13. Peaches, freestone

14. Peaches, clingstone

15. Pears, any variety

16. Plum, any variety (10 fruits)

17. Raspberry

18. Rutabaga

19. Strawberries

20. Fruit Basket:

Entries in this category must be in standard bushel round baskets, and should contain at least four (4) kinds of fruits. They will be judged on the basis of quality, number of varieties and appearance.

LOT BBB — FIELD CROPS

CLASS

1. Alfalfa, 1 bale
2. Grass hay, 1 bale
3. Barley, 1 quart
4. Beans, pinto 1 quart
5. Corn, field, 10 ears
6. Grain sorghum, 10 heads
7. Oats, 1 quart
8. Wheat, 1 quart
9. Rye, 1 quart

LOT CCC — COMB HONEY

CLASS

1. Honey White
2. Honey Amber
3. Honey Light Amber

LOT DDD — EXTRACTED HONEY

CLASS

1. Honey White
2. Honey Amber
3. Honey Light Amber

LOT EEE — LARGEST PUMPKIN CONTEST

CLASS

1. Any pumpkin, squash or squash/pumpkin cultivar may compete.



2025 TAOS COUNTY FAIR

LIVESTOCK RULES

Violation of the rules; Any person who violates any of the General or Specific rules may face expulsion from the current and future Taos County Fair Livestock Show and Jr. Livestock Auction.

1. All exhibitors participating in the Taos County Fair must be a resident of Taos County. Any person residing in Taos County, or any youth enrolled in Taos County 4-H and/or FFA Chapter, regardless of age, color, disability, gender, national origin, race, religion, sexual orientation, or veteran status can exhibit in the Open Division of the Taos County Fair unless specific department (4-H/FFA) rules allow entries from other counties/states.
2. All NON-4-H/FFA exhibits, contests, awards, advertising, entertainment, and other activities related to the Taos County Fair must have the expressed written authorization of the Taos County Fair Board.
3. In a case where no rule appears to cover a situation, the Fair Board will review the situation and decide a course of action. The Taos County Fair Board and/or Department Superintendents oversee interpreting these rules and policies and are authorized to act consistent with these rules and policies. Such decisions will be final. All protests must be made in writing and accompanied by a deposit of \$25 (cash or certified check made out to Taos County Fair Board), which will be forfeited if the protest is not sustained. Any protest must state plainly the cause of the complaint or appeal and must be delivered to the Livestock Superintendent within 24 hours after the occasion of such protest. (This applies to all departments).
4. Any person who violates any of the General or Specific Rules will forfeit all fees, privileges and premiums and will be ineligible to participate in current and future Taos County Fairs.
5. A Sifting Committee, approved by the Taos County Fair Board, will consist of the department superintendent, Taos County Extension Agent, Fair Board President, or his/her appointee and one knowledgeable individual approved by the Board. In such a case an individual holds two positions in the sifting committee and the individual must represent the highest position. The sifting committee's responsibility is to arbitrate all discrepancies. The decision of the committee is final.
6. If you are a person with a disability who is in need of auxiliary aid or service to participate in the Livestock Show please notify superintendents for their division TWO WEEKS prior to exhibition.

EXHIBITOR RESPONSIBILITIES

1. All animal(s) unloading at the fairgrounds will be inspected by respective fair livestock superintendent, veterinarian in charge, and the New Mexico Livestock Inspector. All animal(s) with communicable diseases may not unload.
2. Livestock exhibitors are required to comply with all the statutory and regulatory provisions of the State of New Mexico relating to animal health and brand inspection. For information contact the NM Livestock Board at (505) 861-6161.
3. All 4-H/FFA entries must be certified for eligibility to show through the County Agent or FFA Advisor. No individual entry or entries without all the required signatures and paperwork will be accepted. All animals must be owned, cared for and entered in the individual name of the owner.
4. 4-H/FFA/Open exhibitors must always keep stalls and animals presentable, including walkways in the immediate area. Exhibitors must feed, water, and care for their exhibition livestock. The Taos County Fair Board reserves the right to refuse entry in future years to an exhibitor who fails to give proper care and feed to exhibition livestock until released.
5. Every exhibitor is responsible for the care, showing and selling of his/her own animal until the Superintendent has issued a release.
6. All livestock in a registered breeding class must have a certificate of registration in the name of the exhibitor. The certificate must be checked with the superintendent of the respective department.
7. All animals will be kept in assigned stalls throughout the Fair. Stalls must be kept clean and with fresh bedding.
8. Market animals that do not meet weight requirements for the prospective 4-H/FFA classes will not be allowed to show or sell in the Jr. Livestock Division. They will be allowed to show in the Open Division.
9. The following are termed Un-ethical Practices:
 - Doctoring, doping, or injecting show animals, body "Fill-In", or the alteration, changing, defacing or modification of anatomical structure will not be allowed.
 - The removal, alteration, changing, or purposeful damaging of ear tag will not be allowed.
 - Any type of injection where oils, glycerin or like substances which are used for body "Fill-In", or added materials such as mud and/or water for added weight will not be allowed.
 - External applications of such things as liniments and blistering agents that would cause an edematous condition will not be allowed.

- No adding of artificial or animal hair.
- Any medication and/or approved FDA substance administered during the Fair must be given under the direct supervision of the livestock superintendent.
- Any exhibitor found using the above listed unethical practices, or any other practice deemed unethical by the management will forfeit all awards, premiums and sale money if any, and the exhibitor will be barred from future participation until such time as reinstatement is made by the Fair management.

4-H/FFA JR. LIVESTOCK SHOW RULES

DEADLINES TO ACQUIRE LIVESTOCK

- Animals (breeding or market), including poultry and rabbits, must have been owned by the exhibitor and must be under the supervision of the County Agent or FFA Advisor. Beef projects (market or breeding stock) must have been owned by the exhibitor by February 15, of the current fair year. Goat, Lamb, Swine, Poultry, and Rabbit projects must have been owned by the exhibitor by May 1, of the current fair year. The original Proof of Purchase/Bill of Sale must be submitted to the Extension Office on or before deadline dates. A copy of the Proof of Purchase/Bill of Sale will be kept at the Extension Office on file.
- All Large Livestock 4-H/FFA/OPEN DIVISION (cattle, goat, lamb & swine) acquired out-of-state or out-of-district will require a veterinarian health certificate and NM Livestock Board entry permit.

TAGGING AND WEIGH-IN

- Identification ear tags for large livestock (Beef, Swine, Lamb and Goat) required by New Mexico Livestock Board and/or New Mexico State Fair. The County Extension Office will be responsible for maintaining the records of Youth Exhibitor Fair Tag applications.
- Market animal minimum and maximum weights are as follows:
 - Steers 900 lbs. minimum, no maximum
 - Pigs 200-275 lbs.
 - Lambs 85-160 lbs.
 - Goats 50 lbs. minimum, no maximum
- All livestock, including rabbits and poultry, must be checked by the veterinarian upon arrival at the fairgrounds. Any animals showing signs of disease or sickness will not be allowed to be shown or sell and will be sent home.
- All poultry and rabbit entries (4-H/FFA/Open) check-in on Thursday, August 21, 2025, from 5:00pm until 7:00pm.
- All large livestock (Goat, Heifer, Lamb, Steer and Swine) must be weighed prior to entry, and will be classified light, medium or heavy accordingly. The weigh-in will take place on Friday, August 22, 2025, from 3:00 p.m. until 7:00pm on Friday, the day before Jr. Livestock Show. 4-H/FFA exhibitors whose animal(s) do not make weight can enter the Open Division.
- Re-weighs will be at the discretion of the Livestock Superintendent. In case of question of any breed placement or weight classes, final decision will rest with the livestock superintendent.

GROOMING/HANDLING

- Exhibitors of livestock are primarily responsible for the grooming of their livestock. Adults, junior leaders, and others may assist younger people in preparing their animals for show. If instruction and assistance is required, the exhibitor must be present and involved. In the absence of the 4-H/FFA exhibitor the superintendent may approve an alternate 4-H/FFA exhibitor, who is currently enrolled in Taos County 4-H/FFA livestock project. If a 4-H/FFA exhibitor has more than one animal in a class, they may have another currently enrolled Taos County 4-H/FFA livestock project member show one of the animals.
- Animals must be clipped at home before arrival at the fairgrounds. Touchups may be done at the fairgrounds, full body clipping of any species is not allowed.
- All livestock must be halter broke and/or gentle to handle by the registered 4-H/FFA exhibitors.
- If you are a person with a disability who is in need of auxiliary aid or service to participate in the Jr. Livestock Show please notify superintendents of that division TWO WEEKS prior to the fair.
- All livestock must be free from any disease and parasites.
- Stalls and pens must always be kept clean at home and at the Fair.
- Each exhibitor must provide a \$20/pen deposit (**Check or Money Order ONLY- NO CASH**). Deposits will be refunded once the fairgrounds and pens are cleaned up and approved by the superintendents.

- Each exhibitor is responsible for feeding, watering and cleaning up after their animals daily.
- If there are dirty or empty water containers at the county fair, you will be warned to fill it. If we cannot find the exhibitor or their parents and it requires for our volunteers to fill the water, you will forfeit your pen deposit.

JR. LIVESTOCK SHOW

- Champions and Reserve Champions will be from the 1st or 2nd place winners from each class.
- All eligible 4-H/FFA members will be allowed to show up to three (3) animals, but will only be allowed to sell a maximum of two (2) animals and only one market steer per participant at the Jr. Livestock Auction, unless all (3) of the participants animals get Grand Champion, then all (3) will be able to sell, limiting (1) market steer.
- All 4-H/FFA Division Livestock Exhibitors are required to submit their **“Intent to Show”** form(s) by Friday, August 15, 2025, for each of the animal(s) that will be showing in the Jr. Livestock Show.
- The livestock judge will select the recipient of the showmanship award during judging.
- All exhibitors must designate their livestock, regardless of species, as either 4-H/FFA or Open Division.
- 4-H/FFA members **must** be present at all times during the show and auction.
- 4-H/FFA members who participate in the Jr. Livestock Show **must also participate** in the showmanship competition unless a problem arises. The decision will be at the discretion of the superintendent.
- **Dress Code** for livestock exhibitors will be strictly adhered to. Boots or heavy shoes must always be worn in and around the pen area. No sandals, cut-off shorts or spandex. No sleeveless or cut-off shirts and no halter tops. Long sleeve, button up, collared shirts tucked into clean blue or black denim pants and a belt will be worn while exhibiting animals. Clean, neat appearances are encouraged. If hair is past chin length, it must be neatly tied back away from the face in a braid or ponytail.
- All 4-H/FFA members showing small and large livestock will be required to attend the Mandatory Orientation meetings. You will not be allowed to participate in the Taos County Fair Jr. Livestock show and sale if you do not attend one of the mandatory orientation meetings.
- All 4-H/FFA members showing small and large livestock will be required to participate in a minimum of 50% of the scheduled clinics with their animal(s).
- 4-H/FFA members with special needs will only be required to complete a picture story, to include drawings and/or photographs of projects and general project activities that the child has been involved in during the year and breakdown of the cost of the 4-H/FFA project. Parents are encouraged to help their child accomplish this task. Parents need to notify the Extension Office of their intent to participate in this program.

MARKET STEERS/HEIFERS

- NM current registered family brand or a closed 4-H brand on left jaw or FFA brand on the right jaw. No brand—No show!
- Note: Each animal acquired out-of-state or out-of-district will require a vet health certificate and entry permit
- Heifers and bulls in the breeding project will not be allowed to sell at the Jr. Livestock Auction, if it is registered as a breeding project at the beginning of the 4-H/FFA year.

MARKET SWINE

- Must be derived from a pseudorabies-free herd.
- All swine must have been originated or purchased within the State of New Mexico or otherwise show proof of origin in accordance with New Mexico Livestock Board Regulations. Each animal acquired out-of-state, or out-of-district will require a vet health certificate and entry permit.
- No swine in the breeding project will be allowed to be sold at Jr. Livestock Auction, if it is registered as a breeding project at the beginning of the 4-H/FFA year.

MARKET LAMB

- Tattoo will be required; a 4-H tattoo will be placed in left ear, FFA on the right ear.
- A scrapie tag is required for all sexually intact male and female sheep.
- Lambs shown in breeding classes cannot be shown in market classes and vice versa.
- All market lambs will be slick shorn to a uniform length no more than ¼” of wool prior to arrival at the County Fair.
- Exhibitors may lift the front legs while setting animal during judging, but cannot be lifted when the judge is touching the animal.
- No sheep in the breeding project will be allowed to be sold at Jr. Livestock Auction, if it is registered as a breeding project at the beginning of the 4-H/FFA year.

MARKET GOAT

- All milk teeth must be in place with no eruption of permanent teeth at time of County Fair.
- Wether (castrated buck goat) and doe kids will be allowed to be co-exhibited in the market classes.
- Goats cannot have horns/nubs longer than 1 inch.
- Market goats must be slick-shown with 3/8" of hair or less above the knees and hocks.
- Exhibitors may lift the front legs while setting animal during judging, but cannot be lifted when the judge is touching the animal.
- No goats in the breeding project will be allowed to be sold at Jr. Livestock Auction, if it is registered as a breeding project at the beginning of the 4-H/FFA year.

DAIRY GOATS/BREEDING

- Dairy Goats/Breeding project must female or be intact male. They must be used for breeding and/or milking.
- There will be a separate showmanship category for dairy goats/Breeding project.
- Dairy Goats/Breeding project CANNOT be sold in the Jr. Livestock Auction.
- If the goats are registered and tattooed, they do not need to be tattooed with the 4-H Tattoo.
- Dairy Goats must be slick-shown with 3/8" of hair or less above the knees and hocks.
- No dairy goats will be allowed to be sold at Jr. Livestock Auction.

POULTRY

- Minimum age for poultry to be shown is 4 months.
- All poultry will be vet checked before entering the barn for check in.
- Check in for small livestock will be Thursday, August 21, 2025, 5:00-7:00 PM and the show will be on Friday, August 22, 2025, at 10:00am.
- All poultry entered to be shown must have a leg band specific to that bird unless being shown in the open division.
- Exhibitors in the Jr. Livestock Poultry show will only be allowed to exhibit one bird for showmanship.
- Showmanship will be judged in the show ring and will not be announced until the awards ceremony before the Jr. Livestock Auction.
- Judging of individual poultry will be judged in the cages without the exhibitor.
- The judge, steward, and/or the superintendent will be the only people allowed during the judging time. Exhibitors will not be allowed in the poultry area at the time of judging.
- Feed may be stored under cages in clean, neat containers.
- Keep aisles clear of debris.
- **Cages must be cleaned daily!** Shavings are provided; water and feed cups must be brought by the exhibitor.
- Exhibitor is responsible for care of their poultry until it leaves the fairgrounds.

RABBIT

- Minimum age for rabbits to be shown is 8 weeks.
- Check in for the Small Livestock will be Thursday, August 21, 2025, 5:00pm - 7:00pm and the show will be Friday, August 22, 2025, at 1:00pm.
- All rabbits will be vet checked before entering the barn for check in.
- Any animal showing signs of disease will be turned away.
- All rabbits must have a tattoo ID on the left ear.
- 4-H/FFA exhibitors must always be present during the show and auction.
- 4-H/FFA exhibitors will place their animals on the show table.
- Showmanship judging of 4-H/FFA members will be held separately from judging of animals.
- 4-H/FFA Rabbits will be judged by breed.
- The winners of each breed will compete for Grand Champion and Reserve Grand Champion.

BOOSTERS - BOOSTERS POLICY& GUIDELINES

- Boosters (5-8 years by January 1, 2025, and enrolled in the 4-H program) are encouraged to exhibit their projects at the County Fair.
- Boosters may only exhibit ONE poultry and/or one rabbit.
- Boosters will only be allowed to sell one animal (poultry or rabbit).
- Booster show class will be judged before the 4-H/FFA or Open Division.
- Boosters are encouraged to stay and watch the rest of the exhibitors but are not required to do so.

JR. LIVESTOCK AUCTION

- All 4-H/FFA Division Livestock Exhibitors are required to submit their “Bill of Sale” for the Jr. Livestock Auction when they check -in their animal(s), unless you are showing 3 animals then you are required to submit your “Bill of Sale” 30 minutes after your last show class. • Only 4-H/FFA Division livestock will be sold.
- A 7.5% administrative fee will be assessed for each animal sold at the Jr. Livestock Auction.
- The Jr. Livestock Auction will take place on Saturday, August 23, 2025, at 3:00p.m.
- All 4-H/FFA exhibitors selling at the Jr. Livestock Auction must be on hand by 2:30p.m. • Only the Best of Show Baking Project of a 4-H member (*novice, junior, senior*) will be sold at the Jr. Livestock Auction.
- A special auction will be held immediately following the Jr. Livestock Auction for the Boosters exhibiting poultry and/or rabbits only!
- Boosters will be allowed to sell ONLY ONE (1) animal (poultry or rabbit). • Any animals available for resale will be sold by private treaty only by each club, organization, etc. with superintendent approval.
- All exhibitors participating in the Jr. Livestock auction are required to submit “Thank You” letters to the buyers and to the donors who did add-ons. If you were awarded one or more of the buckles, you are also required to submit “Thank You” letter(s) to the sponsor of the awarded buckle. The “Thank You” letters must be sent out within three months of the date of the Junior Livestock Auction. Failure to comply will prohibit exhibitors from showing and selling livestock in the following year.

OPEN SHOW LIVESTOCK RULES

DEADLINES TO ACQUIRE LIVESTOCK

• Animals (breeding or market), including poultry and rabbits, must have been owned by the exhibitor. Beef projects (market or breeding stock) must have been owned by the exhibitor by February 15th of the current fair year and must have come from the previous year's crop. Lamb, swine, and goat projects must have been born during the current fair year and must be purchased before May 1st of the current fair year. If purchased out of state or out-of-district, the exhibitor must show brand inspection and/or health certificates. The original Proof of Purchase/Bill of Sale/Brand Card/Registration must be submitted with the Open Exhibitor Entry Form.

Rabbits: -Minimum show age of 8 weeks old.

Poultry: -Minimum show age of 4 months old.

Market animal minimum and maximum weights are as follows: -Steers 500 lbs. minimum, no maximum

-Pigs 150-300 lbs.

-Lambs 50-200 lbs.

-Goats 15 lbs. minimum, no maximum

GROOMING/HANDLING

- Exhibitors are primarily responsible for the grooming of their livestock. Adults, and others may assist younger people in preparing their animals for show. If instruction and assistance is required, the exhibitor must be present and involved.
- Animals must be clipped at home before arrival at the fairgrounds. Touchups may be done at the fairgrounds, full body clipping of any species is not allowed.
- All livestock must be halter broke and/or gentle to handle, by the registered Open Division exhibitors.
- All livestock must be free from any disease and parasites.
- Stalls and pens must always be kept clean at home and at the county fair.
- Each exhibitor must provide a \$20/pen deposit (**Check or Money Order ONLY- NO CASH**). Deposits will be refunded once the fairgrounds and pens are cleaned up and approved by the superintendents.
- Exhibitors are required to keep water containers clean and always filled with water during the county fair. If we cannot find the exhibitor or their parents and our volunteers must fill that water, you will forfeit your pen deposit.

OPEN LIVESTOCK SHOW

- All livestock, including rabbits and poultry, must be checked by the veterinarian upon arrival at the fairgrounds. Any animals showing signs of disease or sickness will not be allowed to be shown or sold and will be sent home.
- All poultry and rabbit entries (4-H/FFA/Open) check-in on Thursday, August 21, 2025, from 5:00pm until 7:00pm.
- All large livestock (Goat, Heifer, Lamb, Steer and Swine) entries (4-H/FFA/Open) must be weighed prior at check-in, and will be classified light, medium or heavy accordingly. The check-in and weigh-in will take place on Friday, August 22, 2025, from 3:00 p.m. until 7:00pm. 4-H/FFA exhibitors whose animal(s) do not make weight can enter the Open Division.
- Re-weighs will be at the discretion of the Livestock Superintendent. In case of question of any breed placement or weight classes, final decision will rest with the livestock superintendent.
- All Open Division Livestock exhibitors are required to submit their "Entry Form for Open Division" form at the time of check-in and weigh-in on Friday, August 22, 2025 .
- All exhibitors must designate their livestock, regardless of species, as either 4-H/FFA or Open Division. A separate area will be designated for Open Division exhibits provided there is adequate room.
- Open Division Exhibitors **must** be present at all times during the show.
- Open division livestock exhibitors are not eligible to compete in showmanship.
- **Dress Code** for livestock exhibitors will be strictly adhered to. Boots or heavy shoes must always be worn in and around the pen area. No sandals, cut-off shorts or spandex. No sleeveless or cut-off shirts and no halter tops. Long sleeve, button up, collared shirts tucked into clean blue or black denim pants and a belt will be worn while exhibiting animals. Clean, neat appearances are encouraged. If hair is past chin length, it must be neatly tied back away from the face in a braid or ponytail.

MARKET STEER/HEIFER

- NM current registered family brand. No brand—No show!
- Each animal acquired out-of-state or out-of-district will require a vet health certificate and entry permit.

SWINE

- Must be derived from a pseudorabies-free herd.
- All swine must have been originated or purchased within the State of New Mexico or otherwise show proof of origin in accordance with New Mexico Livestock Board Regulations.

SHEEP

- Note: Each animal acquired out-of-state will require a vet health certificate and entry permit. A scrapie tag is required for all sexually intact male and female sheep.
- Lambs shown in breeding classes cannot be shown in market classes and vice versa.
- All market lambs will be slick shorn to a uniform length no more than ¼" of wool prior to arrival at the County Fair.
- Exhibitors may lift the front legs while setting animal during judging, but cannot be lifted when the judge is touching the animal.

MARKET GOATS

- All milk teeth must be in place with no eruption of permanent teeth at time of County Fair.
- Wether (castrated buck goat) and doe kids will be allowed to be co-exhibited in the market classes.
- Market goats must be slick-shown with 3/8" of hair or less above the knees and hocks.
- Exhibitors may lift the front legs while setting animal during judging, but cannot be lifted when the judge is touching the animal.

DAIRY GOATS/BREEDING

- Dairy Goats/Breeding project must female or be intact male. They must be used for breeding and/or milking.
- Dairy Goats still need to be clipped just like all other goats.

POULTRY

- Check in for small livestock will be Thursday August 21, 2025, 5:00-7:00 PM and the show will be on Friday, August 22, 2025, at 10:00am.
- All exhibitors must always be present during the show.
- Judging of individual poultry will be judged in the cages without the exhibitor. The judge, steward, and/or the superintendent will be the only people allowed during the judging. Exhibitors will not be allowed in the poultry area at the time of judging.

- Feed may be stored under cages in clean, neat containers.
- Keep aisles clear of debris.
- **Cages must be cleaned daily!** Shavings are provided; water and feed cups must be brought by the exhibitor.
- Exhibitor is responsible for care of their poultry until it leaves the fairgrounds.

RABBIT

- Check in for the Small Livestock will be Thursday, August 21, 2025, 5:00pm - 7:00pm and the show will be Friday, August 22, 2025, at 1:00pm.
- All small livestock will be vet checked before entering the barn for check in.
- Any animal showing signs of disease will be turned away.
- All rabbits must have a tattoo ID on the left ear.
- All exhibitors must be present during the show.
- Open division rabbit exhibitors are not eligible to compete in showmanship.
- All Rabbits will be judged by breed. The winners of each breed will compete for Grand Champion and Reserve Grand Champion.
- Open division judging will follow 4-H/FFA judging. Exhibitors will place their animals on the show table.

ALL JUDGES AND JUDGING

- Judges may disqualify or transfer to a correct class, any exhibit that is not truly representative of the class or division.
- During adjudication, no person or persons shall be allowed to express positive or negative influence on judges. Violators of this rule shall face immediate exclusion from judging area; County Fair entry and exhibit from being further judged.

PROTESTS AND APPEALS

1. Any exhibitor has the right to appeal against the decision of a judge if they can show evidence that the award was made in violation of the rules that govern the event, or that there has been misrepresentation, fraud, or collusion. All appeals must be made in writing and filed with the respective County Fair Superintendent immediately. Concerns will be brought to the attention of the Fair Board. Selective department rules shall be referenced that govern the event.
2. The Taos County Fair Board and/or Department Superintendents oversee interpreting these rules and policies and authorized to act consistent with these rules and policies. In case where no rule appears to cover a situation, the Fair Board will review the situation and decide a course of action. Such decisions will be final. All protests must be made in writing and accompanied by a deposit of \$25 (cash or certified check made out to Taos County Fair Board), which will be forfeited if the protest is not sustained. Any protest must state plainly the cause of the complaint or appeal and must be delivered to the Livestock Superintendent within 24 hours after the occasion of such protest. (This applies to all departments).

In addition to the regular in-person livestock clinics, we also recommend these videos:

NDSU Extension 4-H Beef Showmanship

<https://youtu.be/v0Ddda3SO18>

NDSU Extension 4-H Sheep Showmanship

https://youtu.be/_1S3_QAGooc

NDSU Extension 4-H Market Goat Showmanship

<https://youtu.be/rXk0K53HUYI>

NDSU Extension 4-H Swine Showmanship

<https://youtu.be/plknAqfh0dg>

Taos County Fair Board President - Julie Kay Vigil-Romero

Taos County Fair Large Livestock Superintendent - Mercella Cordova

Taos County Fair Poultry Superintendent - Sweet Pine Drake

Taos County Fair Rabbit Superintendent - Denise Lawrence

LIVESTOCK

OPEN DIVISION/4-H

- The rules for livestock in the Open Division are the same as for the 4-H Division. See the listing of “Special Livestock Rules,” page 22.
- When filling out the entry forms for livestock in the Open Division, use the same classes listed for the 4-H Division, except that the **prefix is “A” for Adult Open Division and “J” for Junior Division.**

LOT FFF — WOOL

CLASS

1. Fine Wool Fleeces
2. Half Blood Fleeces
3. 3/8 Blood Fleeces
4. Fine Ram Fleeces
5. Half Blood Ram Fleeces
6. 3/8 Blood Ram Fleeces

LOT GGG — WOOL ON THE ANIMAL

CLASS

1. Ram Lambs
2. Ewe Lambs

LOT HHH — BREEDING BEEF CATTLE

LOT III — SHOW LAMBS

LOT JJJ — BREEDING SHEEP

LOT KKK — SHOW SWINE

LOT LLL — BREEDING SWINE

LOT MMM — DAIRY CATTLE

LOT NNN — MARKET STEERS

LOT OOO — GOATS

CLASS

1. Pygmy
2. Oberhasli
3. Angora
4. Toggenburg
5. Alpine
6. Nubian
7. Lamancha
8. Saanen



SMALL LIVESTOCK

OPEN DIVISION/4-H

LOT PPP — RABBITS

- **All Rabbits MUST be vaccinated for Hemorrhagin Disease prior to entry.**
- All rabbits must be in place and registered between 5:00 pm - 7:00pm on Thursday.
- Rabbit judging will begin at 1:00 pm on Friday.
- Judging will be to 4-H and ARBA standards.
- Exhibitors must present their rabbits to the judge.
- If an exhibitor is showing more than one rabbit in each category, additional “helpers” may be used to transport rabbits to the table.
- All pedigreed rabbits must be tattooed in the left ear or they will not be judged.
- All rabbits without a tattoo will be considered in the Utility Rabbit Category.
- The Utility Rabbit Category will include all recognized breeds without a tattoo and all crossbreed rabbits, whether they are raised for meat or as pets.
- Pedigreed rabbits, with tattoos, will be further classified as either Commercial or Fancy.
- Each exhibitor must be able to inform the judge as to the:
 - 1) breed or utility of the rabbit.
 - 2) sex of the rabbit (*male=buck, female=doe*).
 - 3) the classification (*age*) of the rabbit:
 - A. Pre-Junior (*Commercial rabbit under 3 months of age or under 6 lbs.*)
 - B. Junior (*Commercial, Fancy or Utility rabbit under 6 months of age*)
 - C. Senior (*Commercial, Fancy or Utility rabbits over 6 months of age*).
- Exhibitors will be asked to remove any rabbits that are sick.

First through third place ribbons will be awarded in each of the following groups:

“A” Adult (Open Division):

- Commercial: 1 - 3 ribbons
- Fancy: 1 - 3 ribbons
- Utility: 1 - 3 ribbons

“J” Junior (Open Division):

- Commercial: 1 - 3 ribbons
- Fancy: 1 - 3 ribbons
- Utility: 1 - 3 ribbons

One (1) Best of Show ribbon may be awarded in this Division at the discretion of the judge.

4-H Division:

- Commercial: 1 - 3 ribbons
- Fancy: 1 - 3 ribbons
- Utility: 1 - 3 ribbons

One (1) Reserve Champion rosette and One (1) Grand Champion rosette and buckles will be awarded to the 4-H Division only.

One (1) showmanship buckle will be awarded to the 4-H currently enrolled in a rabbit project who exhibits at least one rabbit and conforms as closely as possible to the showmanship rules as outlined in the 4-H rabbit project book.

COMMERCIAL RABBITS - 500

CLASS

- | | |
|--------------------|------------------|
| 1. American | 2. Beveren |
| 3. Checkered Giant | 4. Blue Vienna |
| 5. Californian | 6. Chinchilla |
| 7. D'Argent | 8. Flemish Giant |
| 9. French Lop | 10. English Lop |
| 11. New Zealand | 12. Palomino |
| 13. Satin | 14. Silver Fox |

FANCY RABBITS - 501

CLASS

- | | |
|----------------------|-------------------|
| 1. Angora, English | 2. Angora, French |
| 3. Dutch | 4. English |
| 5. Havana | 6. Mini Lop |
| 7. Holland Lop | 8. Polish |
| 9. Rex | 10. Sable |
| 11. Himalayan | 12. Hotot |
| 13. Lilac | 14. Silver |
| 15. Silver Martin | 16. Tan |
| 17. Netherland Dwarf | |

UTILITY RABBITS - 502

CLASS

1. Any recognized breed of rabbits without an ear tattoo and crossbreed rabbits, whether they are raised for meat or as pets.

MEAT PEN - 502A

CLASS

1. Meat pen (3 Utility rabbits per pen). Each Meat pen is a single entry. 4-H members may enter up to two (2) meat pens as part of their livestock entries.

LOT QQQ — POULTRY

- All Poultry must be in place and registered between 5:00 pm - 8:00pm on Thursday.
- Poultry judging will begin at 10:00 am on Friday,
- Judging will be to 4-H and American standards.

LOT QQQ — POULTRY

CLASS

1. Bantam
2. American Breeds
3. Asiatic Breeds
4. Mediterranean Breeds
5. English Breeds
6. Other Chicken Breeds
7. Ducks
8. Geese
9. Turkeys
10. Miscellaneous

M lazy E Boer Goats/Drake Family

SweetPine Drake 575-420-5271

PO Box 72 Carson, NM 87517

sweetpinedrake1@gmail.com

Grand Champion Goat
Buckle Sponsor & Show-
manship Poultry



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Owner

Steer
Showmanship Buckle
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Mr. G  Electric

For All Your Electrical Needs:

(575) 758-4964 or 741-1204





4-H PROJECT DEPARTMENT

PARTICIPANTS MUST BE CURRENTLY ENROLLED IN 4-H

Registration of ALL 4-H Indoor Exhibits will be on Thursday from 8:00 a.m. to 7:00 p.m. and Friday from 7:00 a.m. to 10a.m. Late entries will not be judged.

SPECIAL RULES

- 4-H'ers must be enrolled in the project or activity.
- Judging will be based on the standards listed including any size guidelines in the 4-H project book.
- Judges determine the merit of each exhibit.
- Tape or sew a label giving the exhibitor's name, county and year of project on each article.
- All exhibits must be the work of the exhibitor and completed during the current 4-H year.

JUDGING DIVISIONS

SECTION C - Cloverbuds (AGES 5-8)

SECTION N - NOVICE (AGES 9-11)

SECTION J - JUNIOR (AGES 12-13)

SECTION S - SENIOR (AGES 14-19)

ANIMAL SCIENCE

No Live Animals in this Exhibit

BEEF

CLASS

1. Beef Cattle Exhibit (#01001, 01002, 01003)
2. Self-Determined advanced Beef Exhibit including Self-Determined Project Record Sheet 300.SD.1 (#01009)

DAIRY CATTLE

CLASS

3. Dairy Cattle Exhibit (#01051, 01052, 01053)
4. Self-Determined advanced Dairy Cattle Exhibit including Self-Determined Project Record Sheet 300.SD.1 (#01059)

GOAT

CLASS

5. Dairy Goat Exhibit (#01101)
6. Meat Goat Exhibit (#01103)
7. Pygmy Goat Exhibit (#01104)
8. Self-Determined advanced Goat Exhibit including Self-Determined Project Record Sheet 300.SD.1 (#01109)

DOG CARE & TRAINING

CLASS

9. Dog I: Wiggles and Wags Exhibit (#01151)
10. Dog II: Bounding Away Exhibit (#01152)
11. Dog III: Leading the Way Exhibit (#01153)

12. Self-determined advanced Dog Exhibit including Self-Determined Project Record Sheet 300.SD.1 (#01159)

CAT

CLASS

13. Cat I: Purr-fect Pals Exhibit (#01154)
14. Cat II: Climbing Up Project exhibit (#01155)
15. Cat III: Leaping Forward Exhibit (#01156)
16. Self-Determined advanced Cat Exhibit including Self-Determined Project Record Sheet 300.SD.1 (#01169)

HORSE

CLASS

17. NM 4-H Horse Exhibit (#01202)
18. Horse Science Exhibit (#01204)
19. Self-Determined advanced Horse Exhibit including Self-Determined Project Record Sheet 300.SD.1 (#01209)

RODEO

CLASS

20. Rodeo Exhibit (#01221)
21. Self-Determined advanced Rodeo Exhibit including Self-Determined Project Record Sheet 300.SD.1 (#01229)

POULTRY

CLASS

22. Poultry Production Exhibit (#01251)
23. Self-Determined advanced Poultry Exhibit including Self-Determined Project Record Sheet 300.SD.1 (#01259)

RABBIT

CLASS

24. Rabbit I: What's Hoppening Exhibit (#01301)
25. Rabbit II: Making Tracks Exhibit (#01302)
26. Rabbit III: All Ears Exhibit (#01303)
27. Self-Determined advanced Rabbit Exhibit including Self-Determined Project Sheet 300.SD.1 (#01309)

SHEEP

CLASS

28. Market Lamb Exhibit (#01351)
29. Sheep Production Exhibit (#01353)
30. Self-Determined advanced Sheep Exhibit including Self-Determined Project Record Sheet 300.SD.1 (#01359)

SWINE

CLASS

31. Market Swine Exhibit (#01401)
32. Self-determined advanced Swine Exhibit including Self-Determined Project Record Sheet 300.SD.1 (#01409)

VETERINARY SCIENCE

CLASS

33. The Normal Animal Exhibit (#01451)
34. Animal Disease Exhibit (#01452)
35. Animal Health and Our World Exhibit (#01453)
36. Self-Determined advanced Veterinary Science Exhibit including Self-Determined Project Sheet 300.SD.1 (#01459)

SMALL PETS

CLASS

- 37. Pet Pals Exhibit (#01501)
- 39. Scurrying Ahead Exhibit (#01502)
- 41. Tropical Fish Exhibit (#01504)
- 42. Hamster Exhibit (#01506)
- 43. Guinea Pig Exhibit (#1508)
- 44. Birds (Indoor) Exhibit (#01510)
- 45. Self-Determined advanced Small Pets Exhibit including Self-Determined Project Record Sheet 300.SD.1 (#01509)

HORTICULTURE & AGRONOMY

PLANT & SOIL SCIENCE

CLASS

- 100. Poster about soils (#02001)
- 101. Display board utilizing soils (#02001)
- 102. Poster about plant parts and functions (#02001)
- 103. Display utilizing a live plant to illustrate plant parts (parts must be labeled) (#02001)
- 104. Terrarium (#02001)
- 105. Self-Determined advanced Plant & Soil Science Exhibit including Self-Determined Project Record Sheet 300.SD.1 (#02009)

GARDENING (FLOWER)

CLASS

- 106. Floral Arrangement (flowers grown by member) (02102)
- 107. Exhibit about Flower Gardening (#02102)
- 108. Floral Arrangement using purchased flowers, greenery, etc.– Must include Project Information Sheet. (02102)
- 109. Self-Determined advanced Flower Gardening Exhibit including Self-Determined Project Record Sheet 300.SD.1 (#02109)

GARDENING (LANDSCAPE)

CLASS

- 110. Landscape Gardening Exhibit (#02201)
- 111. Self-Determined advanced Landscape Gardening Exhibit including Self-Determined Project Record Sheet 300.SD.1 (#02209)

GARDENING (PRODUCE)

CLASS

- 112. Produce basket (collection of produce grown by the member and list of vegetables included) (#02251)
- 113. Gardening Exhibit (#02251)
- 115. Self-Determined advanced Produce Gardening Exhibit including Self-Determined Project Record Sheet 300.SD.1 (#02259)

RANGE PLANT MANAGEMENT

CLASS

- 116. Poster about Range Plant Management (#02300)
- 117. Ten mounted range plants with 3X5 labels Exhibited in a notebook (#02300)
- 118. Self-Determined advanced Range Plant Management Exhibit including Self-Determined Project Record Sheet 300.SD.1 (#02259)

FORESTRY

CLASS

- 119. Poster about Forestry (#02401)
- 120. Forest Tree Collection– cross section of tree trunk/large branch with parts labeled & purpose of part listed. (#02401)
- 121. Self-Determined advanced Forestry Exhibit including Self-Determined Project Record Sheet 300.SD.1 (#02409)

NATURAL SCIENCE

ENTOMOLOGY

CLASS

- 200. Entomology I Exhibit (not an insect collection) (#03051)
- 201. Entomology II Insect Collection (20 specimens from at least 5 orders) (#03052)
- 202. Entomology III Insect Collection (30 specimens from at least 10 orders) (#03052)
- 203. Entomology IV Insect Collection (30 specimens from at least 10 orders) (#03052)
- 204. Entomology V Insect Collection (30 specimens from at least 10 orders) (#03052)
- 205. Self-Determined advanced Entomology Exhibit including Self-Determined Project Record Sheet 300.SD.1 (#03059)

WILDLIFE

CLASS

- 206. Discovering Wildlife in NM Exhibit (#03101)
- 207. Small Game of NM Exhibit (#03102)
- 208. Waterfowl Management Exhibit (#03103)
- 209. Big Game of NM Exhibit (#03104)
- 210. Furbearers Exhibit (#03105)
- 211. Self-Determined advanced Wildlife Exhibit including Self-Determined Project Record Sheet 300.SD.1 (#03109)

BEEKEEPING

CLASS

- 212. Learning About Beekeeping Exhibit (#03053)
- 213. Working with Honeybees Exhibit (#03054)
- 214. Advanced Beekeeping Exhibit (#03055)

SHOOTING SPORTS

CLASS

- 220. Rifle Exhibit showing terms, history, parts, equipment or techniques (#03201)
- 222. Pistol Exhibit showing terms, history, parts, equipment or techniques (#03202)
- 224. Shotgun Exhibit showing terms, history, parts, equipment or techniques (#03203)
- 226. Archery Exhibit showing terms, history, parts, equipment or techniques (#03204)
- 228. Muzzleloading Exhibit showing terms, history, parts, equipment or techniques (#03206)
- 230. Self-Determined advanced Shooting Sports Exhibit including Self-Determined Project Record Sheet 300.SD.1 (#03209)

SPORT FISHING

CLASS

- 240. Poster demonstrating common sport fish species found in your county and the water where they can be found. (#03401)
- 241. Exhibit on fishing safety (#03401)
- 242. Exhibit using rope to demonstrate tying the common knots used in fishing (#03401)
- 243. One original fly or lure crafted by the member with a poster describing which fish and conditions the fly is designed for and how to use the tackle properly. (#03401)
- 244. Self-Determined advanced Sport Fishing Exhibit including Self-Determined Project Record Form 300.SD.1 (#03409)

SCIENCE TECHNOLOGY ENGINEERING & MATH

STEAM

CLASS

- 300. Self-Determined advanced Agri-Science Exhibit including Self-Determined Project Record Sheet 300.SD.1 (#04149)
- 301. Self-Determined advanced STEAM Exhibit including Self-Determined Project Record Sheet 300.SD.1 (#04150)

ELECTRICITY

CLASS

- 302. Flashlight (#04151)
- 303. A simple switch (#04151)
- 304. Electromagnet (#04151)
- 306. Complete simple circuit demonstrating DC and AC current (#04152)
- 307. Parallel Circuit Board labeled with proper symbols (#04152)
- 308. Series Circuit Board labeled with proper symbols (#04152)
- 309. Battery Alarm (#04152)
- 311. Exhibit of various electrical wires, labeled with gauge, type and usage (#04153)
- 312. Poster demonstrating 3 major types of light bulbs (#04153)
- 313. Poster showing circuits and switches floor plan of your home, including receptacles and fixtures, labeled with proper symbols (#04153)
- 315. Circuit using diodes, label all parts with proper symbols (#04154)
- 316. Circuit that intermittently flashes the LED (#04154)
- 317. A 6 to 8 Watt Amplifier (#04154)
- 319. Self-Determined advanced Electricity Exhibit including Self-Determined Project Record Sheet 300.SD.1 (#04159)

SMALL ENGINES

CLASS

- 320. Crank It-Up - Exhibit (#04251)
- 322. Warm It Up- Exhibit (#04252)
- 324. Tune It Up - Exhibit (#04253)
- 326. Self-Determined advanced Small Engines Exhibit including Self-Determined Project Record Sheet 300.SD.1 (#04259)

WELDING

CLASS

- 327. Unit I Name Plate - no larger than 12"x24"x 3/16" or 1/4" (#04301)
- 328. Unit I Silhouettes - set of 4 NRA small bore rifle regulation animals ¼" or 3/16" thick (#04301)
- 329. Unit I Clover - 12" across by ¼" or 3/16" thick (#04301)
- 330. Unit II - Skill Plate (#04302)
- 331. Unit II - Adjustable Sawhorse (#04302)
- 332. Self-Determined advanced Welding Exhibit including Self-Determined Project Record Sheet 300.SD.1 (#04309)

ROCKETRY

Do Not install igniters or engine for display

CLASS

- 333. Unit I - Model Rocket - Skill Level I (#04401)
- 334. Unit I - Model Rocket - Skill Level II (#04401)
- 335. Unit II - Model Rocket - Multi-Stage (#04402)
- 336. Unit II - Rocketry Exhibit (#04402)
- 337. Self-Determined advanced Rocketry Exhibit including Self-Determined Project Record Sheet 300.SD.1 (#04409)

WOOD SCIENCE

CLASS

- 338. Measuring Up-Flower Box (#04451)
- 339. Measuring Up-Napkin or Letter Holder (#04451)
- 340. Measuring Up-Picture Frame (#04451)
- 342. Making The Cut-Napkin or Letter Holder (#04452)
- 343. Making The Cut-Birdhouse (#04452)
- 344. Making The Cut-Foot Stool (#04452)
- 346. Nailing It Together-Bookcase (#04453)
- 347. Nailing It Together-Learning Tree Jigsaw Puzzle(#04453)
- 348. Nailing It Together-Box of Many Uses (#04453)
- 350. Finishing Up-Name plate with inlay and overlay (#04454)
- 351. Finishing Up-Step Stool/Chair (#04454)
- 352. Finishing Up-Table Top Hockey Game (#04454)
- 354. Self-Determined advanced Wood Science Exhibit including Self-Determined Project Record Sheet 300.SD.1 (#04459)

ROBOTICS

CLASS

- 355. Self-Determined advanced Robotics Exhibit including Self-Determined Project Record Sheet 300.SD.1 (#04469)

COMPUTER

CLASS

- 356. Self-Determined advanced Computer Exhibit including Self-Determined Project Record Sheet 300.SD.1 (#08109)

PERSONALGROWTH & DEVELOPMENT

WELCOME TO NM 4-H (#05001)

CLASS

- 400. 4-H banner (no larger than 18x24 inches) including name, club, county and clover. Embellished using an electronic craft cutting machine (also known as a die cutter or cutting plotter) (#05001)
- 401. 4-H banner (no larger than 18x24 inches) including name, club, county and clover. Embellished using any other technique other than an electronic craft cutting machine (examples: paint, glitter, buttons, sequins, etc.). (#05001)
- 402. Decorated 4-H T-Shirt (must have a 4-H theme). Embellished using an electronic craft cutting machine (also known as a die cutter or cutting plotter). (#05001)
- 403. Decorated 4-H T-Shirt (must have a 4-H theme). Embellished using any other technique other than an electronic craft cutting machine (examples: paint, glitter, buttons, sequins, etc.). (#05001)
- 404. Frame decorated with 4-H clover and slogan or motto - no larger than 9x12 inches with a photo of 4-H members or a 4-H activity (frame may not contain glass). (#05001)
- 405. Poster showing your participation in a 4-H event or activity. (#05001)
- 406. Self-Determined advanced Growth and Development Exhibit including Self-Determined Project Record Sheet 300.SD.1 (#05009)

HEALTH & SAFETY

CLASS

- 407. Sports Fitness exhibit (#05040)
- 408. Self-Determined advanced Physical Fitness Exhibit including Self-Determined Project Record Sheet 300.SD.1 (#05049)
- 409. Self-Determined advanced Health Exhibit including Self-Determined Project Record Sheet 300.SD.1 (#05029)
- 410. Self-Determined advanced Safety Exhibit including Self-Determined Project Record Sheet 300.SD.1 (#05039)

CITIZENSHIP

CLASS

- 411. Unit I: My Clubs and Groups project Exhibit (#05351)
- 412. Unit II: My Community project Exhibit (#05352)
- 413. Unit III: My Heritage project Exhibit (#05353)
- 414. Unit IV: My Government project Exhibit (#05354)
- 415. Unit V: My World project Exhibit (#05355)
- 416. Self-Determined advanced Citizenship Exhibit including Self-Determined Project Record Sheet 300.SD.1 (#05359)

LEADERSHIP

CLASS

- 417. Leadership I - Poster demonstrating personal leadership (#05201)
- 418. Leadership II - Photo story showing personal leadership event (#05203)
- 419. Leadership III - Written goals, action plan and results of a leadership event encouraging leadership in others (#05205)
- 420. Self-Determined advanced Leadership Exhibit including Self-Determined Project Record Sheet 300.SD.1 (#05209)

SPEAKING

CLASS

- 421. Written speech on a topic of choice given at a 4-H event (#05301)
- 422. Portfolio on a speech given at a 4-H Event. Must include written speech, supporting materials (such as photos, news articles, letters, awards or other pieces of information that support speech given), and a reference list of sources used (#05301)
- 423. Picture Display of Visual Aids used to Support a presentation (#05301)
- 424. Video of Speech (include a one page document to display which includes title of speech, name, county, age division and 5X7 picture of member presenting speech in addition to jump drive) (#05301)
- 425. Written story of your Public Speaking Experience (#05301)
- 426. Self-Determined advanced Public Speaking Exhibit including Self-Determined Project Record Sheet 300.SD.1 (#05309)

CLOWNING

CLASS

- 427. Clowning project Exhibit (#05401)
- 428. Self-Determined advanced Clowning Exhibit including Self-Determined Project Record Sheet 300.SD.1 (#05409)

DIGITAL STORY TELLING

CLASS

- 429. Exhibit about Digital Story Telling (#05311)
- 430. Digital Story with a 4-H Theme (include a one page document to display which includes title of digital story, name, county, age division and 5X7 picture of a slide, screenshot, link, QR code, etc. of your story in addition to jump drive) (#05311)
- 431. Digital Story with a non 4-H Theme (include a one page document to display which includes title of digital story, name, county, age division and 5X7 picture of a slide, screenshot, link, QR code, etc. of your story in addition to jump drive) (#05311)

NEW MEXICO FLAVOR

CLASS

- 502. Plate of three (3) flour tortillas (specify flour type) (#05501)
- 503. Chile Ristra (#05501)

- 504. Recipe Box with recipes (#05501)
- 505. Plate of (3) Biscochitos (#05501)
- 506. Plate of (3) NM Wedding Cookies (#05501)
- 507. Plate of (3) Corn Tortillas (#05501)
- 508. Plate of three (3) Empanadas (#05501)

UNIQUELY NEW MEXICO

CLASS

- 509. Journal about a County Trip (#05002)
- 510. Small Sand Art Article (4"x4", 5"x5", or 6"x6") (#050502)
- 511. Large Sand Art Article (8"x11" or 12"x12") (#05502)
- 512. Tin Art Article (#05502)
- 513. Corn Necklace (#05502)
- 514. Cornhusk Doll (#05502)
- 515. Pinata (#05502)
- 516. Craft of your Choice (must pertain to NM) (#05502)

NEW MEXICO ROUNDUP

CLASS

- 517. Rope Article (#05503)
- 518. Plate of three (3) sourdough biscuits (#05503)
- 519. Beef Jerky – four (4) strips (#05503)
- 521. Poster of Your County Agricultural Products (#05503)
- 522. Poster on the Cattle Industry in New Mexico (#05503)
- 523. Poster on the Sheep Industry in New Mexico (#05503)
- 524. Craft of Your Choice using a recycled boot (#05503)
- 530. Self-Determined advanced Cultural Education Exhibit including Self-determined Project Record Sheet 300.SD1 (#05509)

CREATIVE ARTS

LEATHERCRAFT

CLASS

- 700. Unit I - Coaster (#06001)
- 701. Unit I - Dog Collar (#06001)
- 702. Unit I - Coin Purse (#06001)
- 703. Unit I - Knife Sheath (#06001)
- 704. Unit I - Other Stamped item (#06001)
- 705. Unit I - Practice Board (#06001)
- 706. Unit II - Exhibit Board (#06002)
- 707. Unit III & Advanced - Wallet/Checkbook Cover (#06003)
- 708. Unit III & Advanced - Belt (#06003)
- 709. Unit III & Advanced - Chaps/Chinks (#06003)
- 710. Unit III & Advanced - Purse/Bag (#06003)
- 711. Unit III & Advanced - Notebook/Portfolio/Tablet Case (#06003)
- 712. Unit III & Advanced - Home or Office Accessory (#06003)
- 713. Unit III & Advanced - Tack and Saddle Accouterments (#06003)
- 714. Unit III & Advanced - Gun Cases/Holsters (#06003)
- 715. Unit III & Advanced - Saddle (#06003)
- 716. Unit III & Advanced - any other small item not suitable for the above classes (no larger than an 8 ½x 11 sheet of paper) (#06003)
- 717. Unit III & Advanced - any other large item not suitable for the above classes (larger than an 8 ½x 11 sheet of paper) (#06003)
- 718. Self-Determined advanced Leathercraft Exhibit including Self-Determined Record Sheet 300.SD-1 (#06009)

BRAIDING

CLASS

- 725. Unit 1 - Exhibit board (#06011)
- 726. Unit 2 - Cobra Braid Stickman or Dragonfly Keychain (#06012)
- 727. Unit 2 - Buckle Bracelet (#06012)
- 728. Unit 2 - Knot Bracelet (#06012)
- 729. Unit 2 - Horse Halter (#06012)
- 730. Unit 2 - Handle Wrapped Item (#06012)
- 731. Unit 2 - Other item using Knots or Braids within Project Book (#06012)
- 732. Advanced Braided Belt (#06013)
- 733. Self-Determined advanced Braiding Exhibit including Self-Determined Record Sheet 300.SD.1(#06019)

EMBROIDERY

CLASS

- 800. Unit 1 - Embroidery article for yourself (#06051)
- 801. Unit 1 - Embroidery article for your home (#06051)
- 802. Unit 2 - Embroidery article meeting Unit 2 requirements (#06051)
- 803. Unit 3 - An article using colcha (#06051)
- 804. Unit 3 - An article using crewel (#06051)

CROSS-STITCH

CLASS

- 805. Unit 1 - Cross-stitch article using pre-stamped design (#06055)
- 806. Unit 1 - Cross-stitch article using transfer design (#06055)
- 807. Unit 2 - Cross-stitch article on even weave fabric from charted design (#06055)
- 808. Unit 2 - Cross-stitch article on gingham from charted design (#06055)
- 809. Unit 2 - Cross-stitch article on perforated paper from charted design (#06055)
- 810. Unit 3 - Cross-stitch article charted from a picture (#06055)
- 811. Unit 3 - Cross-stitch article from an original chart (#06055)
- 812. Unit 3 - Cross-stitch exhibit done in Assisi (#06055)

NEEDLEPOINT

CLASS

- 813. Unit 1 - Design in half cross-stitch and completed Project Information Sheet (#06071)
- 814. Unit 1 - Design in half cross-stitch and continental stitch and completed Project Information Sheet (#06071)
- 815. Unit 2 - Sampler with 12 stitch variations finished appropriately and completed Project Information Sheet (#06071)
- 816. Unit 2 - Knife-edge pillow or picture including at least 6 stitch variations and completed Project Information Sheet (#06071)
- 817. Unit 3 - Article in Bargello, Florentine, Hungarian, Parisian, Brick or upright Gobelin stitch and completed Project Information Sheet (#06071)
- 818. Unit 3 - Article using at least five slanted and two straight stitch variations and completed Project Information Sheet (#06071)

CROCHET

CLASS

- 819. Unit 1– Scarf, cap or beret (choose 1) using combination of single and double crochet stitches (#06061)
- 820. Unit 1– Pillow using granny square design (#06061)
- 821. Unit 2– Potholder using basic crochet stitches and one or more pattern stitches. (#06061)
- 822. Unit 2– Decorative Stitch Pillow using basic stitches and one or more pattern stitches (#06061)
- 823. Unit 3- An afghan, shawl, scarf or throw (choose 1) using one or a combination of the following stitches: Afghan Stitch, Broomstick Lace, or Hairpin Lace (#06061)
- 824. Other item not in project book - Must include Project Information Sheet

MACRAME

CLASS

- 825. Unit 1– One small article illustrating square and half hitch knots and their variations and completed Project Information Sheet (#06081)
- 826. Unit 2– One article using different knots or knot variations of different types of yarn or cord and completed Project Information Sheet (#06081)
- 827. Unit 3- Article of original design with chart and completed Project Information Sheet (#06081)

KNITTING

CLASS

- 828. Unit I - Two small articles, using the basic knitting stitches - knit and purl (head band, cap, slippers, belt, purse, placemats, pillow top, scarf, muffler, or other items) (#06041)
- 829. Unit II - Two Articles (shrink, vest, simple sweater, poncho, shawl, cap and/or mittens) showing:
 - a. Increasing and decreasing stitches
 - b. Two or more connected pieces
 - c. Use of two or more colors (as in stripes)
 - d. A combination of at least two variations of basic knit and purl stitches in *each* article (#06041)
- 830. Unit III - Garment or large article such as an afghan, coat, sweater, dress, suit or other item, using a pattern that includes a design variation in stitch pattern and/or color (#06041)
- 831. Unit III - Mittens, socks or hat knitted using four needles (#06041)

4-H Weaving

CLASS

- 832. Constructed Loom (#06065)
- 833. Woven Coasters (set of 4) (#06065)
- 834. Woven Placemat (#06065)
- 835. Other Item not in book - Must submit Project Information Sheet
- 836. Self-Determined advanced Fibercraft Exhibit including Self-Determined Project Record Sheet 300.SD.1



CERAMICS

Definitions:

- EARTHENWARE: Low-fire clay body that is still porous after firing
- STONEWARE: High-fire and chip resistant clay body
- PORCELAIN: Fine-grained and translucent when fired is highly chip resistant
- AIR DRY CLAY: (modeling clay) soft pliable craft clay for sculpting, modeling, and molding that naturally hardens with out firing in a kiln
- MOLD FORMED SLIP CAST: uses a liquid clay poured into a plater mold then low-fired when dry
- POTTERY: Articles formed from clay

CLASS

- 900. One glazed item (#06101)
- 901. One underglazed item - a ceramic color was used under a glaze (#06101)
- 902. One overglazed item - decorative finish fired on a glazed surface (#06101)
- 903. One unfired finished item - stains, dry brush, gold leaf, air brush, etc (#06101)
- 904. Molded formed slip cast item (no commercial made item; Exhibitor must have prepared themselves) (#06101)
- 905. One hand-molded (built) clay item using pinch pot method (#06101)
- 906. One hand-molded (built) clay item using coil pot method (#06101)
- 907. One hand-molded (built) clay item using slab method (#06101)
- 908. One wheel formed (thrown) item (#06101)
- 909. One air-dry decorative item (#06101)
- 910. One greenware adaptation item (#06101)
- 911. Self-Determined advanced Ceramics Exhibit including Self-Determined Project Record Sheet 300.SD.1 (#06101)



PHOTOGRAPHY GUIDELINES

- Single photographs (3½" x 5", 4" x 6", or 5" x 7" prints) must be mounted on an 8"x 10" backing **without frames or glass**, with a caption.
- Sets of 2 or 3 photographs (3½" x 5" or 4" x 6" prints) must be mounted on an 11"x 14" backing **without frames or glass**, with a caption for each photo.
- Sets of 4 or 5 photographs (3 1/2"x 5" or 4"x 6" prints) must be mounted on a 14"x 22" backing **without frames or glass**, with a caption for each photo.
- Panorama - 3 individual 4"x6" photos, or a 6"x18" print must be mounted no larger than 8"x22", with a caption.
- Backing needs to be sturdy enough to support photo and travel well.

PHOTOGRAPHY-UNIT I FOCUS ON PHOTOGRAPHY

CLASS

- 1000. Unit 1- Set of 2 Portraits (two photos of the same person one using landscape and one using portrait position) (#06201)
- 1001. Unit 1- Set of 2 Shadow Photos (one with Item casting shadow, one of shadow only) (#06201)
- 1002. Unit 1- Trick photo (#06201)
- 1003. Unit 1- Same subject taken with front, back, side and top lighting (4 photos) (#06201)
- 1004. Unit 1- Set of Birds Eye View and Bugs Eye View Photos (2 photos) (#06201)
- 1005. Unit 1- Black & White photo (#06201)
- 1006. Unit 1- Flash Photo (#06201)
- 1007. Unit 1 - Selfie Photo (#06201)
- 1008. Unit 1 - Photo with Completed Scorecard - Use scorecard from Photography Project Book. Mount photo with caption and scorecard on an 8"x10" backing (#06201)

PHOTOGRAPHY- UNIT II CONTROLLING THE IMAGE

CLASS

- 1009. Unit 2- Photo Showing Good Composition (#06202)
- 1010. Unit 2 - Panorama photo - a single image comprised of at least 3 individual images, placed end-to-end. OR a single image taken using the Panorama setting in-camera (#06202)
- 1011. Unit 2- Photo set at night (#06202)
- 1012. Unit 2 - Photo Featuring a Reflection (#06202)
- 1013. Unit 2 - Creative use of Color Photo (without editing) (#06202)
- 1014. Unit 2 - Black & White Photo with Some Color added (#06202)
- 1015. Unit 2 - (5) photos of the same subject taken from different angles (#06202)
- 1016. Unit 2 - Photo Documenting a 4-H Event with caption (#06202)

PHOTOGRAPHY- UNIT III MASTERING

PHOTOGRAPHY

CLASS

- 1017. Unit 3 - Action Photo (#06203)
- 1018. Unit 3 - Still-life Photo (#06203)

- 1019. Unit 3 - Silhouette Photo (#06203)
- 1020. Unit 3 - Portrait Photo (#06203)
- 1021. Unit 3 - Photo Featuring Interesting Shapes/Textures Patterns (#06203)
- 1022. Unit 3 - Create a Photo Joiner include Title - mounting size no larger than an 11"x14" (#06203)
- 1023. Unit 3 - Color photo converted to black and white - Original and black and white photo must be mounted on the same display (#06203)
- 1024. Unit 3 - Display of 3 photos for a marketing Brochure (#06203)
- 1025. Unit 3 - Exhibit of 5 specialty photos (photos using special lens, special effects, lighting and/or other specialized equipment labelled for technique (#06203)

PHOTOGRAPHY SD

CLASS

- 1029. Self-Determined advanced Photography exhibit including Self-Determined Project Record Sheet 300.SD.1 (#06299)

SCRAPBOOKING

CLASS

- 1030. One Scrapbook page in 8.5"x11" or 12"x12" format (#06206)
- 1031. Two Scrapbook pages in a 8.5"x11" or 12"x12" format that go together in a set (a two-page spread) (#06206)
- 1032. One completed theme album of any size (#06206)
- 1033. One completed gift album of any size (#06206)
- 1034. One covered photo album (#06206)
- 1035. One completed digital scrapbook - printed scrapbook using online digital scrapbooking software (#06206)
- 1036. Self-Determined advanced Scrapbooking Exhibit including Self-Determined Project Record Sheet 300.SD.1 (#06209)

DUDED UP DENIM

- Items must follow patterns/instructions included in the project book.

CLASS

- 1040. Pocket Purse (#07163)
- 1041. Pot Holder (#07163)
- 1042. Apron (#07163)
- 1043. Pocket Frame (#07163)
- 1044. Magnetic Board (#07163)
- 1045. Rag Quilt (#07163)
- 1046. Any other items from project book - Must include Project Information Sheet (#07163)

JEWELRY MAKING

- Items must utilize techniques learned in the project Book.
- Do Not use crimp covers
- Exhibits should be ready for display. Secure items on foam board, card stock, etc.

CLASS

- 1050. Pair of Earrings (#06111)
- 1051. Keychain (#06111)
- 1052. Leather Bracelet (#06111)
- 1053. Necklace (#06111)

- 1054. Bookmark (#06111)
- 1055. One complete set: including earrings, necklace and bracelet (#06111)
- 1056. Jewelry Business Portfolio: including business name, logo, outline of 5 step marketing plan and product pricing worksheets (#06111)
- 1057. Other item using memory wire, elastic bead cord or flex bead cord (#06111)
- 1058. Jewelry Item not in project book - Must include Project Information Sheet (#06111)
- 1059. Self-Determined advanced Jewelry exhibit including Self-Determined Project Record Sheet 300.SD.1 (#06111)

ORIGAMI

- Exhibits should be placed in a plastic container with lid to prevent smashing.

CLASS

- 1070. Origami Exhibit - types of paper, techniques, history, etc. (#06207)
- 1071. Origami House (#06207)
- 1072. Origami Piano (#06207)
- 1073. Origami Crane (#06207)
- 1074. Origami Ball (#06207)
- 1075. Origami Four Leaf Clover (#06207)
- 1076. Origami Item not in project manual - Must include Project Information Sheet (#06207)

HOME ECONOMICS

SEWING & CLOTHING

SEWING I

CLASS

- 1100. Unit 1 - Sewing Tool Kit (#07002)
- 1101. Unit 1 - Simple Gathered Skirt (#07002)
- 1102. Unit 1 - Quick and Easy Tote Bag (#07002)
- 1103. Unit 1 - Scrunchie (#07002)

SEWING II

CLASS

- 1104. Unit 2 - Patchwork Pillow (#07003)
- 1105. Unit 2 - Handy Dandy Apron (#07003)
- 1106. Unit 2 - X-citing Pants or Shorts (#07003)
- 1107. Unit 2 - X-tra Special Shirt (#07003)

MIX AND MATCH I

- **No zipper in garments**
- Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.

CLASS

- 1108. Sam, the Slinky Snake (#07101)
- 1109. Skirt and top (#07101)
- 1110. Vest and skirt/pants (#07101)
- 1111. Top and pants/shorts (#07101)
- 1112. Jumper and top (#07101)

MIX AND MATCH II

- **One garment must include a zipper**
- Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.

CLASS

- 1113. Top and skirt (#07102)
- 1114. Top and pants/shorts (#07102)
- 1115. Jumper and top (#07102)
- 1116. Outfit with three pieces (#07102)
- 1117. Vest and pants/skirt (#07102)

LET'S MAKE A T-SHIRT

CLASS

- 1118. T-shirt (#07103)

SEW AND GO

CLASS

- 1119. Quick Sack (#07104)
- 1120. Jumbo Garment Bag (#07104)
- 1121. Handy Duffle Bag (#07104)
- 1122. Super Duffle Bag (#07104)

CREATIVE TOUCHES

CLASS

- 1123. Embellished Shirt or Top (#07105)
- 1124. Embellished Jacket or Outerwear (#07105)
- 1125. Embellished Bottoms (Pants, Capris, Skirt, or Shorts) (#07105)
- 1126. Embellished Shoes (#07105)
- 1127. Embellished Hat (#07105)
- 1128. Other Embellished Item or Accessory (#07105)

SENIOR CLOTHING CONSTRUCTION I **(Senior Level Only)**

CASUAL WEAR

- Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.

CLASS

- 1129. Casual dress - one or two pieces (#07153)
- 1130. Pants/slacks with blouse/shirt/top (2 pieces) (#07153)
- 1131. Shorts and blouse/shirt/top (2 pieces) (#07153)
- 1132. Skirt and blouse/shirt/top (2 pieces) (#07153)
- 1133. Jumper and blouse/shirt/top (2 pieces) (#07153)
- 1134. Jumpsuit (#07153)

COORDINATES

- Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.

CLASS

- 1135. Three (3) piece coordinates skirt/shorts/pants/vest/jacket/dress (#07153)
- 1136. Four (4) piece coordinates skirt/shorts/pants/vest/jacket/dress (#07153)



DRESS-UP ATTIRE

- Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.

CLASS

- 1138. Dress (non-formal) (#07153)
- 1139. Suit - Skirt/pant and jacket (at least 2 pieces) (#07153)
- 1140. Dress and jacket (2 pieces) (#07153)

FORMAL WEAR

- Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.

CLASS

- 1141. Prom dress or bridesmaid's dress (short) (#07153)
- 1142. Prom dress or bridesmaid's dress (long) (#07153)
- 1143. Wedding dress (#07153)
- 1144. Tuxedo (#07153)
- 1145. Cutaway coat and slacks (#07153)

SENIOR CLOTHING CONSTRUCTION II **(Senior Level Only)**

CREATIVE DESIGN

- All garments must be the original design or adaptation of the Exhibitor.
- Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.

CLASS

- 1146. Shirt/Blouse/Top (#07154)
- 1147. Pants/Shorts/Skirt (#07154)
- 1148. Dress (#07154)
- 1149. Two-Piece Outfit - Shirt/Top/Jacket & Pants/Skirt (#07154)
- 1150. Three-Piece Outfit - Jacket, blouse/Shirt/Top & Pants/Skirt (#07154)

FASHION MAGIC **(Senior Level Only)**

PHASE I - WARDROBE PLANNING

CLASS

- 1164. Planning Notebook & Clothing Ensemble (#07155)
- 1165. Wardrobe Planning Exhibit (#07155)

PHASE II - CLOTHING COORDINATION

CLASS

- 1166. Coordination Notebook & Clothing Ensemble (#07162)
- 1167. Clothing Coordination Exhibit (#07162)

PHASE III - FASHION CONSUMERISM & CAREERS

CLASS

- 1168. Fashion Consumerism & Careers Exhibit (#07161)

SERGER SEWING

- Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.

CLASS

- 1169. Tissue Cover (#07158)
- 1170. Eyeglass case (#07158)
- 1171. Book cover (#07158)
- 1172. Tote bag (#07158)
- 1173. T - Shirt (#07158)
- 1174. Running shorts (#07158)
- 1175. T-Shirt dress (#07158)
- 1176. Half slip (#07158)
- 1177. Fringed skirt and shawl (2 pieces) (#07158)
- 1178. Scarf (#07158)
- 1179. Set of 4 place mats and napkins (#07158)
- 1180. Advanced garment - Must include Project Information Sheet (#07158)

CLOTHING SD

- Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.

CLASS

- 1181. Self-Determined advanced Sewing & Clothing Exhibit including Self-Determined Project Record Sheet 300.SD-1

QUILTING I

CLASS

- 1182. Quick & Easy Throw (#06030)
- 1183. Rag Throw - approx. Size 49"x64" (#06030)
- 1184. Large Rag Quilt - approx. size 66"x77" (#06030)
- 1185. Rail Fence Throw - quilted by member (tied, hand or machine quilted)- approx. size 45"x54" (#06030)
- 1186. Rail Fence Throw - quilted by other - approx. size 45"x54" (#06030)
- 1187. Rail Fence Quilt - quilted by member (tied, hand or machine quilted) - approx. size 80"x92" (#06030)
- 1188. Rail Fence Quilt - quilted by other - approx. size 80"x90" (#06030)
- 1189. 9-Patch Throw - quilted by member (tied, hand or machine quilted) - approx. size 45"x54" (#06030)
- 1190. 9-Patch Throw - quilted by other - approx. size 45"x54" (#06030)
- 1191. 9-Patch Quilt - quilted by member (tied, hand or machine quilted) - approx. size 80"x92" (#06030)
- 1192. 9-Patch Quilt - quilted by other - approx. size 80"x92" (#06030)
- 1193. Quick & Easy Pillowcase (#06030)
- 1194. Rag Quilt Pillow (#06030)
- 1195. Rail Fence Pillow (#06030)
- 1196. 9-Patch Pillow (#06030)

QUILTING II

CLASS

- 1197. Half Squares Throw - quilted by member (book pattern or other half squares pattern of choice) - approx. size 36"x48" (#06031)
- 1198. Half Squares Throw - quilted by other (book pattern or other half squares pattern of choice) - approx. size 36"x48" (#06031)

1199. Half Squares Quilt - quilted by member (half squares pattern of choice) - anything larger than a throw size (#06031)
1200. Half Squares Quilt - quilted by other (half squares pattern of choice) - anything larger than a throw size (#06031)
1201. Half Squares Quilt Bag (#06031)
1202. Bargello Strip Throw - quilted by member (pattern from book or other bargello pattern of choice) (#06031)
1203. Bargello Strip Throw - quilted by other (pattern from book or other bargello pattern of choice) (#06031)
1204. Bargello Strip Quilt - quilted by member (pattern from book or other bargello pattern of choice) - larger than 60" (#06031)
1205. Bargello Strip Quilt - quilted by other (pattern from book or other bargello pattern of choice) - larger than 60" (#06031)
1206. Bargello Strip Placemat or Table Runner (#06031)
1207. Paper Piecing Throw - quilted by member (paper piecing pattern of choice) - smaller than 50" (#06031)
1208. Paper Piecing Throw - quilted by other (paper piecing pattern of choice) - smaller than 50" (#06031)
1209. Paper Piecing Quilt - quilted by member (paper piecing pattern of choice) - larger than 50" (#06031)
1210. Paper Piecing Quilt - quilted by other (paper piecing pattern of choice) - larger than 50" (#06031)
1211. Paper Piecing Mug Rug/Hot Pad (paper piecing pattern of choice) (#06031)
1212. Mixed Technique Throw - quilted by member - smaller than 50" (#06031)
1213. Mixed Technique Throw - quilted by other - smaller than 50" (#06031)
1214. Mixed Technique Quilt - quilted by member - larger than 50" (#06031)
1215. Mixed Technique Quilt - quilted by other - larger than 50" (#06031)

QUILTING SD

CLASS

1216. Self-Determined advanced Quilting Exhibit including Self-Determined Project Record Sheet 300.SD.1 (#06039)

FOODS & NUTRITION

QUICK MEALS

CLASS

1217. Spicy Granola Cereal (1/2 pint jar) (#07382)
1218. Breakfast Bars (3) (#07382)
1219. Oatmeal Applesauce Cookies (3) (#07382)
1220. Menu for a day (mounted on firm paper 8.5" x11") (#07382)



OUTDOOR COOKING

OUTDOOR COOKING UNIT 1 - ON THE GRILL

- **No actual food items will be accepted as an Exhibit**

CLASS

1221. Unit 1 - Outdoor Cooking - Grilling Exhibit (#07386)
1222. Unit 1 - Outdoor Cooking - Grilling Recipe (original or adapted - mounted on firm paper 8.5"x11") and completed Meal Planning Worksheet (pages 43-45) of the On the Grill project book (#07386)

OUTDOOR COOKING UNIT 2 - GOING DUTCH

CLASS

1223. Unit 2 - Outdoor Cooking - Dutch Oven Exhibit (#07387)
1224. Unit 2 - Outdoor Cooking - Dutch Oven Recipe (original or adapted - mounted on firm paper 8.5"x11") and completed Meal Planning Worksheet (pages 20-22) of the Going Dutch project book (#07387)

SUPER SNACKING

- **No actual food items will be accepted as an Exhibit**

CLASS

1225. Super Snacking Exhibit (#07257)
1226. Snack Attack Recipe Box (15 recipes with all five parts of the recipe) (#07257)
1227. Weekly Snack Record (7 days worth of snacks, serving size, and appropriate food group mounted on a 8.5"x11" paper) (#07257)
1228. My Plate Exhibit (#07257)
1230. Self-Determined advanced Food & Nutrition Exhibit including Self-Determined Record Sheet 300.SD-1 (#07399)

BAKING

BAKING I

- **All Baking Exhibits must be made using the recipes provided**

CLASS

1300. Three (3) Biscuits (#07280)
1301. Three (3) Plain Muffins (#07280)
1302. Three (3) Chocolate Chip Cookies (#07280)
1303. Three (3) Ginger Cookies (#07280)
1304. Three (3) Snickerdoodles (#07280)
1305. Three (3) Plain Brownies - 3"X3" squares (#07280)

BAKING II

CLASS

1306. Banana Nut Bread – one loaf (#07282)
1307. Zucchini Bread – one loaf (#07282)
1308. Three (3) Cranberry Orange Refrigerator Cookies (#07282)
1309. Three (3) Jam Thumbprint Cookies (#07282)
1310. Two (2) Strawberry Scones (#07282)
1311. Cornbread - Two 3" X 3" squares (#07282)
1312. Three (3) Hidden Veggie Muffins (#07282)
1313. Fruit - Filled Coffee Cake - any fruit in recipe (two 3" X 3" squares)(#07282)

BREADS

- **All baking Exhibits must be made using the recipes provided**
CLASS
 - 1315. Three (3) Cinnamon rolls - (iced and made from the crescent roll dough recipe provided in the project book) (#07284)
 - 1316. Three (3) Whole wheat refrigerator rolls (#07284)
 - 1317. One (1) 9x5 loaf white yeast bread (#07284)
 - 1318. Three (3) Crescent rolls (#07284)
 - 1319. Three (3) Angel biscuits (#07284)
 - 1320. One (1) loaf or three (3) rolls of any other specialty bread from project (#07284)

PASTRY & PIES

- **All baking Exhibits must be made using the recipes provided**
CLASS
 - 1325. One 8" or 9" double crust peach or apricot pie (#07286)
 - 1326. One 8" or 9" double crust berry pie (#07286)
 - 1327. Two fruit-filled turnovers or empanadas (#07286)
 - 1328. One 8" or 9" double crust apple pie (#07286)

CAKES

- **All baking Exhibits must be made using the recipes provided**
CLASS
 - 1330. One 8" or 9" Round One-Layer Yellow Cake, unfrosted (#07300)
 - 1331. White or Yellow Two Layer Cake with Butter Cream Frosting (#07300)
 - 1332. Chocolate Two Layer Cake with Chocolate Butter Cream Frosting (#07300)
 - 1333. Sponge Cake - unfrosted (#07300)
 - 1334. Angel Food Cake - unfrosted (#07300)
 - 1335. Pound Cake - unfrosted (#07300)
 - 1336. German Chocolate Cake (#07300)
 - 1337. Jelly Roll (#07300)
 - 1338. Apple Bundt Cake - unfrosted (#07300)

CAKE DECORATING

CAKE DECORATING UNIT 1-3 (#07301)

- **All entries must be real cakes (No forms or foam) and will be cut and tasted for judging.**
- **Cake recipes utilizing alcohol are ineligible.**
- **Royal icing or Fondant cannot be used as a base frosting in these units.**
- **Recommendation: Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and/or heat effects during transportation.**

CLASS

- 1340. Unit 1 - One decorated single layer cake 8" or 9" round, square or 9"x13" using edible decorations, no decorator tips, character pans or cut up cakes (#07301)
- 1341. Unit 2 - One decorated single layer cake using the writing, leaf and star tips (#07301)
- 1342. Unit 3 - One decorated two-layered cake using 3-5 tips including the writing, leaf and star tips in decorating, a side border and demonstrate figure piping (#07301)

CAKE DECORATING UNIT 4-6

- **All entries must be real cakes (No forms or foam) and will be cut and tasted for judging.**
- **Cake recipes utilizing alcohol are ineligible.**
- **Royal icing or Fondant cannot be used as a base frosting in these units.**
- **Recommendation: Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and/or heat effects during transportation.**

CLASS

- 1343. One decorated character cake which resembles the shape of a character or object made without cutting (#07302)
- 1344. Three (3) decorated cupcakes of a similar design or theme (#07302)
- 1345. Character or design using a single layer of cupcakes on one cake board no larger than 9"x13" (#07302)
- 1346. One decorated cut-up cake using three different types of tips (frosting, edible materials - including royal icing and fondant are allowed) (internal non-edible supports allowed, but must not show) (#07302)

CAKE DECORATING UNIT 7-9

- **All entries must be real cakes (No forms or foam) and will be cut and tasted for judging.**
- **Cake recipes utilizing alcohol are ineligible.**
- **Royal icing or Fondant cannot be used as a base frosting in these units.**
- **Recommendation: Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and/or heat effects during transportation.**

CLASS

- 1347. One two-layer 8", 9" or 10" cake using a minimum of one flat surface flower, one flower made on a flat flower nail, one border and one side trim (#07303)
- 1348. One decorated two-layer 8", 9" or 10" round or square cake using fondant and gum paste decorations as well as any skills from Units 3-7 (#07303)
- 1349. One decorated two layer 8", 9" or 10" cake using string work and flower(s) made on a lily flower nail and Border (#07303)

CAKE DECORATING UNIT 10-12 (SENIORS ONLY)

- **All entries must be real cakes (No forms or foam) and will be cut and tasted for judging.**
- **Cake recipes utilizing alcohol are ineligible.**
- **Royal icing or Fondant cannot be used as a base frosting in these units.**
- **Recommendation: Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and/or heat effects during transportation.**

CLASS

- 1350. One decorated cake of three or more tiers of graduated sizes, using supports and separator plates. Pillars may be used, but are not required. A border is required (#07304)

1351. One molded or shaped object may be on a decorated cake or an independent display in a case (no larger than 10") to protect the item from harm (#07304)
1352. One detailed notebook describing your cake decorating project including goals, plans, accomplishments, evaluation (Pg. 24-28) and photos (#07304)

BAKING SD

- Recipes utilizing alcohol are ineligible.

CLASS

1360. Self-Determined advanced Baking Exhibit including Self-Determined Project Record Sheet 300.SD.1 (#07299)

DAIRY FOOD

MILK - UNIT I

CLASS

1400. Buttermilk Cornbread - one 3" piece (#07310)
1401. Three (3) Oatmeal Cookies (#07310)
1402. Unit I - Milk Exhibit (No actual food items will be accepted as an exhibit) (#07310)

ICE CREAM - UNIT - II

CLASS

1403. Granola Cookies (3) (#07312)
1404. Unit II - Ice Cream Exhibit (No actual food items will be accepted as an exhibit) (#07312)

CHEESE - UNIT III

CLASS

1405. Cheese Sticks (#07314)
1406. Unit III - Cheese Exhibit (No actual food items will be accepted as an exhibit) (#07314)
1407. Self-Determined advanced Dairy exhibit including Self-Determined Project Record Sheet 300.SD.1 (#07319)

FOOD PRESERVATION

FREEZING

CLASS

1500. Home Freezer Inventory Record (8.5" x 11") and completed pg. 34 of the Freezing Project Book (#07401)
1501. Menu Plan for three (3) meals, using frozen foods from your freezer inventory (8.5" x 11") and completed pg. 36 of the Freezing Project Book (#07401)

DRYING

CLASS

1502. Poster to which two (2) samples of different dried fruits are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately 1/4 cup of dried fruit. Label each fruit sample with drying method used and date prepared (#07403)
1503. Poster to which two (2) samples of different fruit or fruit/vegetable leathers are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain a strip or square of fruit leather approximately 16 square inches (4"x4" or 2"x8"). Label each fruit leather with drying method used and

date prepared (#07403)

1504. Poster to which two (2) samples of different dried vegetable are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately 1/4 cup of dried vegetables. Label each fruit sample with drying method used and date prepared (#07403)
1505. Poster to which two (2) samples of different dried herbs are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately 1/4 cup of dried herbs (leaves only, no stems, whole, chopped or crumbled). Label each herb sample with drying method used and date prepared (#07403)

BOILING WATER BATH CANNING

- All canning exhibits must be labeled with Name of Product, Date and Processing information. Recipes used must be the ones supplied by the project, make sure that processing times are adjusted for your altitude! *Exception- you may use the recipe of your choice for any variety or jelly or jam and no sugar jam or jelly.

- Recipes utilizing alcohol are ineligible.

CLASS

1506. One (1) jar Pickle Relish (#07405)
1507. One (1) jar Bread & Butter Pickles (#07405)
1508. One (1) jar Fresh Pack Dill Pickles (#07405)
1509. One (1) jar Tomatoes, in juice (#07405)
1510. One (1) jar Tomato Salsa (#07405)
1511. One (1) jar Peaches, Apricot Nectarines or Pears (#07405)
1512. One (1) jar Berries (#07405)
1513. One (1) jar Cherries (#07405)
1514. One (1) jar Any variety jelly * (#07405)
1515. One (1) jar Any variety jam* (#07405)
1516. One (1) jar no sugar jam or jelly * (#07405)

PRESSURE CANNING

- All canning Exhibits must be labeled with Name of Product, Date and Processing information. Recipes used must be the ones supplied by the project, making sure that processing times are adjusted for your altitude!

CLASS

1517. One (1) jar Canned Green Beans (#07407)
1518. One (1) jar Chile Peppers (#07407)
1519. One (1) jar Corn, Whole Kernel (#07407)
1520. One (1) jar Carrots (#07407)
1521. One (1) jar Green Peas (#07407)
1522. One (1) jar Spaghetti Sauce without Meat (#07407)
1523. One (1) jar Dried Beans or Peas (#07407)

FOOD PRESERVATION SD

- Recipes utilizing alcohol are ineligible.

CLASS

1530. Self-Determined advanced Food Preservation Exhibit including Self-Determined Record Sheet 300.SD-1 (#07499)

CONSUMER EDUCATION & HOME MANAGEMENT

HOUSING & INTERIOR DESIGN - UNIT I

CLASS

- 1600. Stenciled item (#07501)
- 1601. Framed Fabric (#07501)
- 1602. Simple Covered Can - Using self-adhesive paper and application techniques/directions as outlined in project book (#07501)
- 1603. Advanced Covered Can - Using fabric or other covering and application techniques/directions as outlined in project book. (#07501)
- 1604. Mini-Tack board (#07501)
- 1605. Mounted Poster (#07501)
- 1606. Covered Box (#07501)
- 1607. Covered Brick Doorstop/Bookends (#07501)
- 1608. Article for Living Room - Must include Project Information Sheet (#07501)
- 1609. Article for Bedroom - Must include Project Information Sheet (#07501)
- 1610. Article for Kitchen - Must include Project Information Sheet (#07501)
- 1611. Article for Bathroom - Must include Project Information Sheet (#07501)
- 1612. Article for Specialty Room - Must include Project Information Sheet (#07501)
- 1613. Self-Determined advanced Housing/Interior Design Exhibit including Self-Determined Project Record Sheet 300.SD-1 (#07509)

HELPFUL, HANDY HOME HOW 2'S

CLASS

- 1650. Helpful, Handy Home How 2's Poster (#07530)
- 1651. Photo Journal of a Home Repair Project (#07530)
- 1652. Self-Determined advanced Helpful, Handy Home How 2's Exhibit including Self-Determined Project Record Sheet 300.SD-1 (#07530)

CONSUMER EDUCATION

CLASS

- 1700. Consumer Savvy Level I Exhibit (#07551)
- 1701. Consumer Savvy Level II Exhibit (#07552)
- 1702. Consumer Savvy Level III Exhibit (#07553)
- 1703. Self-Determined advanced Home Management & Consumer Education Exhibit including Self-Determined Project Record Sheet 300.SD.1 (#07559)

ARTS & CRAFTS

ARTS

- **Oversized Exhibits may be displayed if space permits**
- **Transportation of oversized Exhibits are at the discretion of agent.**

CLASS

- 1800. Self-Determined advanced Arts (Acrylic) Exhibit including Self-Determined Record Sheet 300.SD.1 (#07659)
- 1801. Self-Determined advanced Arts (Crayon or Marker) Exhibit including Self-Determined Record Sheet 300.SD.1 (#07659)

- 1802. Self-Determined advanced Arts (Drawing (Ink or Pencil) Exhibit including Self-Determined Record Sheet 300.SD.1 (#07659)
- 1803. Self-Determined advanced Arts (Mixed Media) Exhibit including Self-Determined Record Sheet 300.SD.1 (#07659)
- 1804. Self-Determined advanced Arts (Oil) Exhibit including Self-Determined Record Sheet 300.SD.1 (#07659)
- 1805. Self-Determined advanced Arts (Pastels) Exhibit including Self-Determined Record Sheet 300.SD.1 (#07659)
- 1806. Self-Determined advanced Arts (Watercolor) Exhibit including Self-Determined Record Sheet 300.SD.1 (#07659)
- 1807. Self-Determined advanced Arts (Miscellaneous) Exhibit including Self-Determined Record Sheet 300.SD.1
* Other Art Exhibits not appropriate in any other category (#07659)

CRAFTS

- **Oversized Exhibits may be displayed if space permits**
- **Transportation of oversized Exhibits are at the discretion of agent.**

CLASS

- 1808. Self-Determined advanced Crafts (Fabric) Exhibit including Self-Determined record sheet 300.SD.1 (#07659)
- 1809. Self-Determined advanced Crafts (Glass-Stained, Mosaic, Etc.) Exhibit including Self-Determined record sheet 300.SD.1 (#07659)
- 1810. Self-Determined advanced Crafts (Leather) Exhibit including Self-Determined record sheet 300.SD.1 (#07659)
- 1811. Self-Determined advanced Crafts (Metal) Exhibit including Self-Determined record sheet 300.SD.1 (#07659)
- 1812. Self-Determined advanced Crafts (Sculpture) Exhibit including Self-Determined record sheet 300.SD.1 (#07659)
- 1813. Self-Determined advanced Crafts (Wreath Arrangements) Exhibit including Self-Determined record sheet 300.SD.1 (#07659)
- 1814. Self-Determined advanced Crafts (Wooden) Exhibit including Self-Determined record sheet 300.SD.1 (#07659)
- 1815. Self-Determined advanced Crafts (Miscellaneous) Exhibit including Self-Determined record sheet 300.SD.1
* Other handmade Crafts items not appropriate in any other category (#07659)

**Thank You to the Following
Departments:**

**Taos County Government
Taos County Facilities
Taos County Solid Waste**

HOBBY CRAFTS

- **Hobby Crafts classes are Exhibits that utilize a kit.**
- **Oversized Exhibits may be displayed if space permits.**
- **Transportation of oversized Exhibits are at the discretion of agent.**

CLASS

1816. Self-Determined advanced Hobby Crafts (Art Kit) Exhibit including Self-Determined Record Sheet 300.SD.1 (#07659)
1817. Self-Determined advanced Hobby Crafts (Craft Kit) Exhibit including Self-Determined Record Sheet 300.SD.1 (#07659)
1818. Self-Determined advanced Hobby Crafts (Model Kit) Exhibit including Self-Determined Record Sheet 300.SD.1 (#07659)
1819. Self-Determined advanced Hobby Crafts (Lego Kit - X Small: 0-500 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1 (#07659)
1820. Self-Determined advanced Hobby Crafts (Lego Kit - Small: 501-1,000 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1 (#07659)
1821. Self-Determined advanced Hobby Crafts (Lego Kit - Medium: 1,001-2,500 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1 (#07659)
1822. Self-Determined advanced Hobby Crafts (Lego Kit - Large: 2,501-5,000 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1 (#07659)
1823. Self-Determined advanced Hobby Crafts (Lego Kit - X-Large: Greater than 5,001 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1 (#07659)
1824. Self-Determined advanced Hobby Crafts (Lego Kit - Self Designed) Exhibit including Self-Determined Record Sheet 300.SD.1 (#07659)
1825. Self-Determined advanced Hobby Crafts (Miscellaneous) Exhibit including Self-Determined Record Sheet 300.SD.1 (#07659)
* Other hobby craft kit items not appropriate in any other category.

FAMILY LIFE

UNDERSTANDING PRESCHOOL CHILDREN

CLASS

1900. Poster showing safe and unsafe toys for young children (#07601)
1901. Poster showing what member learned about young children (#07601)

GENERATION CELEBRATION

CLASS

1902. Photo poster of an experience with an older friend (#07603)
1903. Story told by an older person, recorded or written with illustrations by a 4-H member (#07603)
1904. Other Generation Celebration Exhibit (#07603)

BABYSITTING BASICS

CLASS

1905. Babysitting Resume (#07602)
1906. Babysitting Advertising Flyer (#07602)
1907. Babysitting Exhibit (#07602)
1908. Self-Determined advanced Family Life exhibit including Self-Determined Record Sheet 300.SD-1 (#07609)

CLOVERBUDS

MEMBERS

CLASS

101. Welcome To Cloverbuds
102. Our Animal Friends
103. Having Fun With Art
104. Shopping Smarts
105. Fun with Food and Nutrition
106. Playing It Safe
107. Nature's Treasure's
108. Look At Me - I'm Growing Up
109. Family, Friends, and Community
110. The Way Things Grow
111. Having Fun With Science
112. Stomp, Blow, Splash: Soil, Air & Water
123. Me, My Family & My Friends
124. My Neighborhood



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the Taos Valley
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NOTES:

NOTES:



**The Taos Soil & Water Conservation
District Board of Supervisors and Staff
would like to congratulate all the
Taos County Fair
participants and winners!**

*Good luck
4-H Members!*

Maureen Johnson - Chairman
Stephen Trujillo - Vice Chairman
George Long - Secretary/Treasurer
Andy Martinez - Member
Sam DesGeorges - Member
Mary Lane Leslie - Member
Greg Miller - Member

Peter Vigil - District Manager
Tanya Duncan - Assistant District Manager
Veronice Cortez - Administrative Assistant
Manuel Gutierrez - Acequia Program Specialist
Grace Powell - Forest Health Program Specialist
Tyler Zander - Soil Health/Noxious Weeds Program Specialist
W. Bruce Trujillo - AutoCAD Design Technician
Mikhail Parison - Program Associate
Angeles Ribeiro - Program Associate

**220 Chamisa Road, Taos NM 87571
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2025

Taos County Fair

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Mercella Cordova.....Vice-President
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Trudy Drake.....Member
Amanda Lefthand.....Member
Cherry Montano.....Member
Jerry Sanchez.....Member
Christina Wilder.....Member

Ex-Officio Members

Raymond Romero - Taos County 4-H Council
President
Alicia Abeyta - Taos County 4-H Council
Vice-President
Clara Adams - FFA Advisor

TAOS COUNTY EXTENSION OFFICE

Will Jaremko-Wright - Taos County Extension Agent
Monica Gonzales-Wilder - 4-H Program Asst.
SueAnn Vigil - Administrative Assistant, Assoc. II



2025 Taos County Fair Book

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**Thank You to all our Sponsors for Supporting
the 2025 Taos County Fair!!!**

**GOOD LUCK TO ALL PARTICIPANTS!!!
MAY YOU ALL ENJOY THE
2025 TAOS COUNTY FAIR!!!**